

LANCASTER COUNTY, SC  
2025009073SATISFACTION MORTGAG  
RECORDING FEES \$10.00  
STATE TAX \$0.00  
COUNTY TAX \$0.00  
PRESENTED & RECORDED  
07-11-2025 11:09:13 AM  
BRITTANY GRANT  
REGISTER OF DEEDS  
LANCASTER, COUNTY SC  
By: CANDICE PHILLIPS  
BK:MORT 5377 PG:285-286

**SOUTH CAROLINA**

**COUNTY OF LANCASTER**

**LOAN NO.: 3010257619**

**WHEN RECORDED MAIL TO:**

**FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**



**MORTGAGE OR DEED OF TRUST SATISFACTION**

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$536,750.00** dated **FEBRUARY 27, 2023** executed by **AMIT SHEKHAR AND ADITI R. WANKHADE**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **LANCASTER**, State of **SOUTH CAROLINA**, on **FEBRUARY 27, 2023** in Book **MORT 4914** at Page **80** as Instrument No. **2023002394** is:

☒ paid in full and the lien or the foregoing instrument has been released; or

☐ the lien of the foregoing instrument has been released.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **11** day of **JULY, 2025** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **JULY 11, 2025**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

**JEFFREY OSGOOD**, Witness

**TRACY ALBERTSON**, VICE PRESIDENT

**TIPHANY JO WILLIAMS**, Witness

**POD: 20250701**

**SM8030119IM - LR - SC**



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**MIN: 100670800039066196**

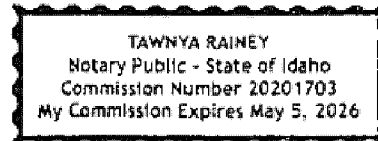
**MERS PHONE: 1-888-679-6377**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 11, 2025**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tawnya Rainey*

**TAWNYA RAINEY (COMMISSION EXP.  
05/05/2026)  
NOTARY PUBLIC**



This document contains electronic signatures.