

**SOUTH CAROLINA**

**COUNTY OF LANCASTER**

**LOAN NO.: 0441844215**

**WHEN RECORDED MAIL TO:**

**FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL**

**208-528-9895**



LANCASTER COUNTY, SC	
2024013275SATISFACTION MORTGAG	
RECORDING FEES	\$10.00
STATE TAX	\$0.00
COUNTY TAX	\$0.00
PRESENTED & RECORDED	
10-29-2024	08:38:25 AM
BRITTANY GRANT	
REGISTER OF DEEDS	
LANCASTER, COUNTY SC	
BY: STEPHANIE KNIGHT	
BK:MORT 5224 PG:21-22	

**MORTGAGE OR DEED OF TRUST SATISFACTION**

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$337,500.00** dated **OCTOBER 31, 2023** executed by **MIHIR GANESH SOMAN AND SAYALI JOSHI AKA SAYALI SURESH JOSHI, MARRIED TO EACH OTHER**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **LANCASTER**, State of **SOUTH CAROLINA**, on **OCTOBER 31, 2023** in Book **MORT 5045** at Page **121** as Instrument No. **2023013698** is:

paid in full and the lien or the foregoing instrument has been released; or

the lien of the foregoing instrument has been released.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **28** day of **OCTOBER, 2024** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **OCTOBER 28, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

**TODD SLEIGHT**, Witness

**TRACY ALBERTSON**, VICE PRESIDENT

**JEFFREY OSGOOD**, Witness

POD: 20241017

FS8090112IM - LR - SC

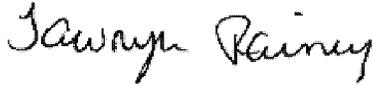


MIN: 100039035358340064

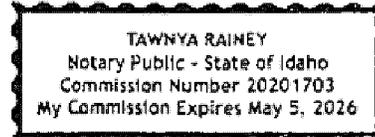
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 28, 2024**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **ROCKET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TAWNYA RAINEY (COMMISSION EXP.  
05/05/2026)  
NOTARY PUBLIC**



This document contains electronic signatures.