

LANCASTER COUNTY, SC  
 2024013274SATISFACTION MORTGAG  
 RECORDING FEES \$10.00  
 STATE TAX \$0.00  
 COUNTY TAX \$0.00  
 PRESENTED & RECORDED  
 10-29-2024 08:38:20 AM  
 BRITTANY GRANT  
 REGISTER OF DEEDS  
 LANCASTER, COUNTY SC  
 By: CANDICE PHILLIPS  
 BK:MORT 5224 PG:19-20

**SOUTH CAROLINA**  
**COUNTY OF LANCASTER**  
 LOAN NO.: 0441859398

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**



**MORTGAGE OR DEED OF TRUST SATISFACTION**

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$757,000.00** dated **JUNE 30, 2023** executed by **DANIEL ERIC ROBINSON JR AND DEMETRIA ROBINSON**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **LANCASTER**, State of **SOUTH CAROLINA**, on **JUNE 30, 2023** in Book **MORT 4983** at Page **220** as Instrument No. **2023008220** is:

paid in full and the lien or the foregoing instrument has been released; or

the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **28** day of **OCTOBER, 2024** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **OCTOBER 28, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

**TODD SLEIGHT**, Witness

**TRACY ALBERTSON**, VICE PRESIDENT

**JEFFREY OSGOOD**, Witness

POD: 20241017

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MIN: 100670800039174651

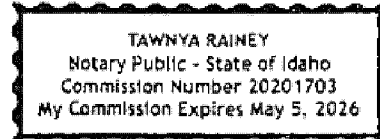
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 28, 2024**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TAWNYA RAINEY (COMMISSION EXP.  
05/05/2026)  
NOTARY PUBLIC**



This document contains electronic signatures.