

LANCASTER COUNTY, SC
 2024013273SATISFACTION MORTGAG
 RECORDING FEES \$10.00
 STATE TAX \$0.00
 COUNTY TAX \$0.00
 PRESENTED & RECORDED
 10-29-2024 08:37:51 AM
 BRITTANY GRANT
 REGISTER OF DEEDS
 LANCASTER, COUNTY SC
 By: CANDICE PHILLIPS
 BK:MORT 5224 PG:17-18

SOUTH CAROLINA
COUNTY OF LANCASTER
 LOAN NO.: 1701121874

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895



MORTGAGE OR DEED OF TRUST SATISFACTION

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR THRIVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$203,250.00** dated **JULY 08, 2022** executed by **KELSEY BROWN, SINGLE WOMAN**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR THRIVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **LANCASTER**, State of **SOUTH CAROLINA**, on **JULY 08, 2022** in Book **MORT 4782** at Page **286** as Instrument No. **2022011225** is:

paid in full and the lien or the foregoing instrument has been released; or

the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **28** day of **OCTOBER, 2024** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **OCTOBER 28, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR THRIVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

TODD SLEIGHT, Witness

TRACY ALBERTSON, VICE PRESIDENT

JEFFREY OSGOOD, Witness

POD: 20241015

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MIN: 100321600002211958

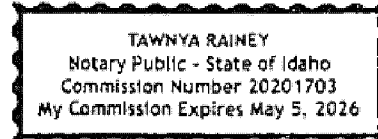
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 28, 2024**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **THRIVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TAWNYA RAINEY (COMMISSION EXP.
05/05/2026)
NOTARY PUBLIC**



This document contains electronic signatures.