

LANCASTER COUNTY, SC	
2024008869SATISFACTION MORTGAG	
RECORDING FEES	\$10.00
STATE TAX	\$0.00
COUNTY TAX	\$0.00
PRESENTED & RECORDED	
07-26-2024	11:40:42 AM
BRITTANY GRANT	
REGISTER OF DEEDS	
LANCASTER, COUNTY SC	
By: TERRY PARKMAN	
BK:MORT 5169	PG:65-67

RELEASE PREPARED BY
 CELINK/LAUREN ALLWARD
 3900 Capital City Blvd
 Lansing, MI 48906

AFTER RECORDING RETURN TO:DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316
 SOUTHMORE AVE PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL
 Loan #: 3318060-ER
 1514973

MIN: 101209600050275348 MERS Telephone No. 1-888-679-6377
 STATE OF SOUTH CAROLINA) MORTGAGE/DEED OF TRUST SATISFACTION
 PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent of officer, or attorney-in-fact of the mortgagee of recorded or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies:

The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of LANCASTER County in Mortgage Book 5009 at Page 180-197 as Instrument No. 2023010461 on 8/21/2023 in the amount of \$648,000.00 and made by JOHN W. STEADMAN AND TEXIE A. STEADMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., ITS SUCCESSORS AND ASSIGNS is:

- paid in full and the lien or the foregoing instrument has been released; or
- the lien of the foregoing instrument has been released.

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this affidavit this _____ day of
JUL 24 2024 and, to the best of my knowledge and belief, it is true, correct, and complete.

WITNESS my/our hand this _____ day of JUL 24 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc. its successors and assigns

BY: *Brianna Jones*
NAME: BRIANNA JONES
TITLE: Vice President

Witness: *Sue Borton*
Printed Name: Sue Borton
Witness 2: *Brook Gibbs*
Printed Name: Brook Gibbs

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared BRIANNA JONES the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of JUL 24 2024.

Patricia Ling
NOTARY PUBLIC, STATE OF MICHIGAN
My Commission Expires: 1-31-2031

For Notary Seal:
PATRICIA LING
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF CLINTON
My Commission Expires January 31, 2031
Acting in the County of Clinton

ADDRESS:
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI 48501-2026

Mortgage Funding date 8/9/2023 in the amount of \$648,000.00
Property Address: 10456 SCOTLAND AVENUE, INDIAN LAND, SC 29707

PATRICIA LING
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF CLINTON
My Commission Expires January 31, 2031
Acting in the County of Clinton

MIN: 101209600050275348

MERS Telephone No. 1-888-679-6377

Affidavit of Lost Mortgage (Hypothecated Statement)

The Undersigned, being duly sworn, says that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., its successors and assigns is the Mortgagee of the mortgage from JOHN W. STEADMAN AND TEXIE A. STEADMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., ITS SUCCESSORS AND ASSIGNS, in the amount of \$648,000.00, recorded in LANCASTER County in Book 5009 Page 180-197 at Instrument No. 2023010461 , and that the mortgage has not been assigned, hypothecated, or otherwise disposed of and that the original mortgage has been lost and cannot be found.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Mutual of Omaha Mortgage, Inc., its successors and assigns

Dated this _____ day of JUL 24 2024

BY: *Brianna Jones*
NAME: Brianna Jones
ITS: Vice President

Sworn to before me by BRIANNA JONES this _____ day of JUL 24 2024

Patricia Ling
NOTARY PUBLIC, STATE OF MICHIGAN
My Commission Expires: 1-31-2031

For Notary Seal:

PATRICIA LING
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF CLINTON
My Commission Expires January 31, 2031
Acting in the County of Clinton

Client Id: CelinkMI/ROL
Loan #: 3318060
Mortgage dated 8/9/2023 in the amount of \$648,000.00

ADDRESS:
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O. Box 2026, Flint, MI
48501-2026
1514973