

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

2024008855
SATISFACTION MORTGAGE
RECORDING FEES \$10.00
PRESENTED & RECORDED:
07-26-2024 10:25:03 AM
BRITTANY GRANT
REGISTER OF DEEDS
LANCASTER COUNTY, SC
BY: STEPHANIE KNIGHT
BK: MORT 5168
PG: 308 - 309



MORTGAGE/DEED OF TRUST SATISFACTION
PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

NATIONSTAR MORTGAGE #:*****7388 "KARPMAN" Lender ID:FRP Lancaster, South Carolina
MIN #: 100059600004135930 SIS #: 1-888-679-6377

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies:

Original Mortgagor: SCOTT KARPMAN AND MARLENE KARPMAN HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR EAGLE HOME MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS
Dated: 07/29/2019 Recorded: 08/13/2019 in Book/Reel/Liber: MORT 3795 Page/Folio: 156 as Instrument No.: 2019011941
Present Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR EAGLE HOME MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

Property Address: 3028 OLIVER STANLEY TRAIL, LANCASTER, SC 29720

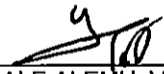
The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of Lancaster County in Book/Reel/Liber: MORT 3795, Page/Folio: 156, as Instrument No: 2019011941:

- paid in full and the lien or the foregoing instrument has been released; or
- the lien of the foregoing instrument has been released.

The Clerk of Court or Register of Deeds may enter this cancellation into record.


Under penalties of perjury, I declare that I have examined this affidavit on July 17th, 2024 and, to the best of my knowledge and belief, it is true, correct, and complete.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR EAGLE HOME MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On July 17th, 2024

By: 
TSEDALE ALEMU, Vice-President

WITNESS

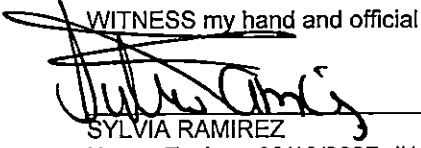
Elisha Thompson

WITNESS

Joel Pagan

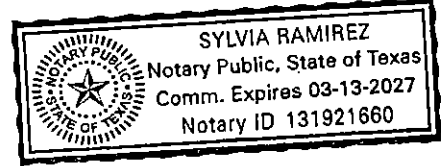
MORTGAGE/DEED OF TRUST SATISFACTION Page 2 of 2
STATE OF Texas
COUNTY OF Denton

On July 17th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)