

Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Drafted By: **Dipika Rathod**

LANCASTER COUNTY, SC	
2023003547SATISFACTION MORTGAG	
RECORDING FEES	\$10.00
STATE TAX	\$0.00
COUNTY TAX	\$0.00
PRESENTED & RECORDED	
03-23-2023	08:32:45 AM
BRITTANY GRANT	
REGISTER OF DEEDS	
LANCASTER, COUNTY SC	
By: DAVID HUGHES	
BK:MORT 4927 PG:142-142	

Lender ID: **28P**
Loan #: **1449646072**
Investor Loan #: **28P**
MIN: **100778800046907862**
MERS Phone #: **(888) 679-6377**

STATE OF SOUTH CAROLINA SATISFACTION OF MORTGAGE
PURSUANT TO SECTION 29-3-330(b)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust or the legal representative, agent, or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the forgoing, certifies;

MORTGAGOR: **STEPHANIE HIGH**
MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RELIANCE FIRST CAPITAL LLC, ITS SUCCESSORS AND/OR ASSIGNS**
DATED: **03/25/2019**

LOAN AMOUNT: **\$132325.00**
The debt secured by the MORTGAGE recorded **04/01/2019** in the office of the clerk of court or Register of Deeds of **Lancaster County South Carolina** Instrument Number: **2019004388** in Book: **3712** at Page: **297**

☒ paid in full and the lien or the foregoing instrument has been released; or

☐ the lien of the foregoing instrument has been released.

The Clerk of the Court or Register of Deeds may enter this cancellation into record.
Property Address: **1650 HEATHER CHASE DR., INDIAN LAND, SC 29707**

Under the penalties of perjury, I declare that I have examined this affidavit this **03/22/2023** and, to the best of my knowledge and belief, it is true, correct, and complete.


IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/22/2023**.

Signed and Delivered in the presence of:



Witness: **Melanie Anne Oerkfitz**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **BETTINA HONOLD**
Title: **VICE PRESIDENT**

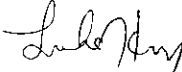


Witness: **KELLY B BRAND**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **03/22/2023**, before me, **Luke M Henry**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke M Henry**
My Commission Expires: **01/25/2027**

