

# **SOUTH CAROLINA**

COUNTY OF LANCASTER

LOAN NO.: 1503027516

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895



LANCASTER COUNTY, SC  
2022000884SATISFACTION MORTGAG  
RECORDING FEES \$10.00  
STATE TAX \$0.00  
COUNTY TAX \$0.00  
PRESENTED & RECORDED  
01-19-2022 11:15:46 AM  
BRITTANY GRANT  
REGISTER OF DEEDS  
LANCASTER, COUNTY SC  
By: CANDICE PHILLIPS  
BK:MORT 4647 PG:228-228

## **MORTGAGE OR DEED OF TRUST SATISFACTION**

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$284,000.00** dated **APRIL 27, 2015** executed by **RICHARD LEE DUNN AND MARIAN MADLYN DUNN, HUSBAND AND WIFE**, Original Mortgagor or Trustor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **LANCASTER**, State of **SOUTH CAROLINA**, on **MAY 06, 2015** in Book **MORT 2967** at Page **88** as Instrument No. **2015006526** is:

☒ paid in full and the lien or the foregoing instrument has been released; or

☐ the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **17** day of **JANUARY, 2022** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **JANUARY 17, 2022**.

**PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED**

  
**BEZMAN REED**, Witness

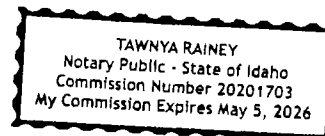
  
**LISA M. CARTER**, VICE PRESIDENT

  
**DEBORAH REIMER**, Witness

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 17, 2022**, before me, **TAWNIA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TAWNIA RAINEY** (COMMISSION EXP.  
**05/05/2026**)  
NOTARY PUBLIC



POD: 20211208

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