

LANCASTER COUNTY, SC
2022000860SATISFACTION MORTGAG
RECORDING FEES \$10.00
STATE TAX \$0.00
COUNTY TAX \$0.00
PRESENTED & RECORDED
01-19-2022 08:42:26 AM
BRITTANY GRANT
REGISTER OF DEEDS
LANCASTER, COUNTY SC
By: BRITTANY GRANT
BK:MORT 4647 PG:143-143

SOUTH CAROLINA

COUNTY OF LANCASTER

LOAN NO.: 3479133669

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895



MORTGAGE OR DEED OF TRUST SATISFACTION

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$300,411.00** dated **JUNE 08, 2021** executed by **NOVELLA MONIQUE FRANCIS AND ASPYN M. FRANCIS, MARRIED TO EACH OTHER**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **LANCASTER**, State of **SOUTH CAROLINA**, on **JUNE 24, 2021** in Book **MORT 4440** at Page **328** as Instrument No. **2021012899** is:

☒ paid in full and the lien or the foregoing instrument has been released; or

☐ the lien of the foregoing instrument has been released.

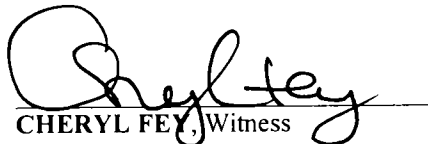
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

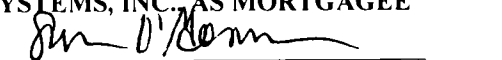
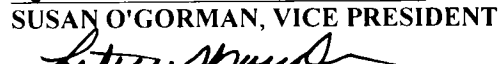
The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **14** day of **JANUARY, 2022** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **JANUARY 14, 2022**.

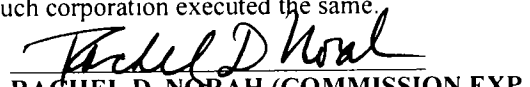
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

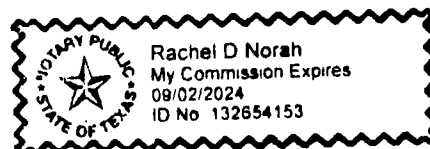

CHERYL FEY, Witness


SUSAN O'GORMAN, VICE PRESIDENT

LETICIA SHARADIN, Witness

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JANUARY 14, 2022**, before me, **RACHEL D. NORAH**, personally appeared **SUSAN O'GORMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RACHEL D. NORAH (COMMISSION EXP.
09/02/2024)
NOTARY PUBLIC



POD: 20220111

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MIN: 100039034791336698

MERS PHONE: 1-888-679-6377