

Prepared By:
Annapoorani Sivaraman
1427 ENERGY PARK DRIVE
ST. PAUL, MN 55108

When Recorded Return To
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

LANCASTER COUNTY, SC	
2022000851	SATISFACTION MORTGAG
RECORDING FEES	\$10.00
STATE TAX	\$0.00
COUNTY TAX	\$0.00
PRESENTED & RECORDED	
01-19-2022	08:32:16 AM
BRITTANY GRANT	
REGISTER OF DEEDS	
LANCASTER, COUNTY SC	
BY: STEPHANIE KNIGHT	
BK:MORT 4647	PG:100-100

STATE OF SOUTH CAROLINA
COUNTY OF Lancaster

Loan #: 8011378133
Package#: 82183242
Document#: 8040734
MIN: 100300609230927645
MERS Phone: 888-679-6377

Satisfaction of Mortgage

PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies:

Original Mortgagor(s): **DEBBIE FUNDERBURK**
Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MOUNTAIN STATES MORTGAGE CENTERS INC, its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026**
Dated: **September 23, 2009** Recorded: **October 2, 2009** in Book: **2167** ,
Page: **56** , as Instrument Number: **2009012993**
Present Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MOUNTAIN STATES MORTGAGE CENTERS INC, its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026**

The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of Lancaster County in book **2167** at page **56** is: recorded on **October 2, 2009** as instrument number **2009012993**

[x] paid in full and the lien or the foregoing instrument has been released; or

[] the lien of the foregoing instrument has been released.

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this affidavit on the **10th** day of **January, 2022** and, to the best of my knowledge and belief, it is true, correct, and complete.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on the **10th** day of **January, 2022**.

WITNESSES:

Witness 1: Yeng Lor
Witness 2: Barb Knapp

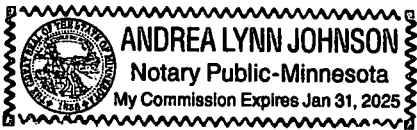
Mortgage Electronic Registration Systems, Inc.,
as mortgagee, as nominee for MOUNTAIN
STATES MORTGAGE CENTERS INC., its
successors and assigns

By: Vadim Tsvik
Vadim Tsvik,
Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS



On the **10th** day of **January, 2022** before me, the undersigned Notary Public in and for said State personally appeared **Vadim Tsvik , Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for MOUNTAIN STATES MORTGAGE CENTERS INC., its successors and assigns**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s),or person upon behalf of which the individual(s) acted, executed the instrument.
WITNESS my hand and official seal,



Andrea Lynn Johnson
Andrea Lynn Johnson, Notary Public
My Commission expires: **January 31, 2025**