## **GENERAL EASEMENT**

	•				
STATE SOUTH )	Trivett Kasie S & Edv		700		
CAROLINA ) COUNTY OF LANCASTER)	2593 N Rocky River Rd, La	ancaster_SC_29			
· · · · · · · · · · · · · · · · · · ·	LANCASTER COUNTY ASSESSOR		<b>2023003581</b> EASEMENT		
\$ 1.00	Тах Мар:		RECORDING FEES	\$25.00	
Ψ	EASEM EN T00 00 RECORDED THIS 23rd DAY		PRESENTED & RECORDED: 03-23-2023 12:29:0	01 PM	
	OF MARCH, 2023		BRITTANY GRANT	3 1 1 IV	
•	IN BOOK 00 PAGE 00		REGISTER OF DEEDS LANCASTER COUNTY, SC BY: DAVID HUGHES		
	and a second		BK: DEED 1649		
	್ಲಿ ಮುಜ್ಜರ್ ೧ ಗುಂಡುಗ್ನ Auditor, Lancaster County, SC		PG: 158 - 160	1	
Received ofComporium	· · · · · · · · · · · · · · · · · · ·		1 0. 100 100		
Accepted of					
One and 00/100	Dollars, in consideration				
	iccessors, assigns, lessees, and ages for communications purposes con-				
	ried, and such poles, guys, anchors,				
	ee may from time to time require up				
they own or in which they have LANCASTER , State of	<u>ve</u> any interest in the Township of f South Carolina, said right-of-way and	d easement to b	County of County of Section 2015		
10' Right of way to place co	mmunications facilities as required w	vithin the prope	rty as shown on the at	tached detail	
drawing Exhibit A for the prop	perty of 2593 North Rocky River Road	d	"Gamman		
· · · · · · · · · · · · · · · · · · ·			<del></del>	<del></del>	
and upon, along, and/or under the roads, streets, or highways adjoining or through said property, together with the following rights: to clear and keep clear all trees, under-growth, or other obstructions within said right of way; to trim any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches; to permit the attachment of, and/or carry in conduit, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power; and, on the property adjacent to said line for any and all anchors and guy wires that may be reasonably necessary; and of ingress and egress to said line at all times for the purposes herein granted. The grantor for themselves, their heirs, executors, administrators, successors, and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors, and assigns, will interfere with its service or endanger its lines. Reserving however, to the grantor the right to cultivate and use the ground within the limits of said right of way, provided that such use does not interfere with or obstruct the rights herein granted, and provided further, that the grantor shall not build, create, or construct, nor permit others to build, create or construct, any building or other structure or obstruction on, over, or under said line or lines which may interfere with the construction, operation, or maintenance thereof. Said sum being received in full payment for the rights herein granted.  The undersigned warrants that it is the sole, fee simple owner of the Property, that it has the unqualified right and power regarding the Property to grant the easement and right-of-way set forth herein and that it will defend and indemnify the grantee against any and all persons who may claim otherwise.  WITNESS his/her hand and seal as of the					
Witness:		· 1	14	<u></u>	
(1st Witness Signature)		By: (sign)	(Grantor)		
Rech clubb				4	
(2 <sup>nd</sup> Witness Signature)	7	(print name)	MIN CUS Trive (Grantor)	<u>, []</u>	

STATE OF SOUTH CAROLINA)

PROBATE PROBA	
COUNTY OF LANCASTER)	
Personally appeared before me	_ and made
oath that he saw the within named (1st Witness Name)  (Grantor)	
sign, seal, and as <u>their</u> act and deed deliver the within written instrument; and that together he <i>l</i> s	she
with the other witness who signed above witnessed the execution thereof.  SWORN to before me this 22nd	~
- (1 <sup>st</sup> Witness Signat	ure)
Kimberly Starvell (SEAL)	
Notary Public (aff(x seal) My commission expires: 10-24-2029	
STATE OF SOUTH ) PROBATE COUNTY OF LANCASTER )	
EXPRES E	
TELEPHONE COMPANY REFERENCE DATA	
Serial NoFile No	·
Name and Address of Grantor(s)	
Location	<del>_</del>
$\cdot$	

**EXHIBIT A** 

