

E-7
(02/17)

GENERAL EASEMENT

STATE SOUTH) Tapestry Patterson LLC.
CAROLINA) 2 North 20th Street, Suite 700.
COUNTY OF LANCASTER) Birmingham, AL 35203

\$ 1.00

LANCASTER COUNTY ASSESSOR
Tax Map:
EASEM EN T00 00

Project #
ROW # 1825

Received of Comporium Communications

2023003577
EASEMENT
RECORDING FEES \$25.00
PRESENTED & RECORDED:
03-23-2023 12:26:47 PM
BRITTANY GRANT
REGISTER OF DEEDS
LANCASTER COUNTY, SC
BY: STEPHANIE KNIGHT
BK: DEED 1649
PG: 145 - 147

One and 00/100 Dollars, in consideration of which the undersigned hereby grants unto said Company, its respective successors, assigns, lessees, and agents, a right-of-way and easement to construct, reconstruct, and maintain lines for communications purposes consisting of such wires and cables placed in conduit, and/or buried conduits, terminal housings, and other fixtures and appurtenances as the grantee may from time to time require upon, across, over, and/or under the property which they own or in which they have any interest in the Township of Indian Land County of Lancaster, State of South Carolina, said right-of-way and easement to be located as follows: Right of way to place communications equipment and facilities as required within the property of (Tapestry Patterson, LLC.) Patterson Lane Apartments, along Harrisburg Rd.
Dated December 14, 2022. See "Exhibit A" attachment for more detailed information.

and upon, along, and/or under the roads, streets, or highways adjoining or through said property, together with the following rights: to clear and keep clear all trees, under-growth, or other obstructions within said right of way; to trim any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches; to permit the attachment of, and/or carry in conduit, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power; and, on the property adjacent to said line for any and all anchors and guy wires that may be reasonably necessary; and of ingress and egress to said line at all times for the purposes herein granted. The grantor for themselves, their heirs, executors, administrators, successors, and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors, and assigns, will interfere with its service or endanger its lines. Reserving however, to the grantor the right to cultivate and use the ground within the limits of said right of way, provided that such use does not interfere with or obstruct the rights herein granted, and provided further, that the grantor shall not build, create, or construct, nor permit others to build, create or construct, any building or other structure or obstruction on, over, or under said line or lines which may interfere with the construction, operation, or maintenance thereof. Said sum being received in full payment for the rights herein granted.

The undersigned warrants that it is the sole, fee simple owner of the Property, that it has the unqualified right and power regarding the Property to grant the easement and right-of-way set forth herein and that it will defend and indemnify the grantee against any and all persons who may claim otherwise.

WITNESS his/her hand and seal as of the 14th day of DECEMBER, 2022

2 North 20th Street, Suite 700.
Birmingham, AL 35203

RECORDED THIS 23rd DAY
OF MARCH, 2023
IN BOOK 00 PAGE 00

Stephanie C. Murphy

Auditor, Lancaster County, SC

Witness:

[Signature]
(1st Witness Signature)

[Signature]
(2nd Witness Signature)

By: (sign)

[Signature]
(Grantor)

(print name)

William C. Morris
(Grantor)

DEED BK 1649 PG 145

STATE OF Alabama
~~SOUTH-~~)
~~CAROLINA~~)
COUNTY OF LANCASTER)
Jefferson)

PROBATE

Personally appeared before me William Cochran and made
(1st Witness Name)
oath that he saw the within named William C Morris
(Grantor)
sign, seal, and as their act and deed deliver the within written instrument; and that together he/she
with the other witness who signed above witnessed the execution thereof.

SWORN to before me this 14th

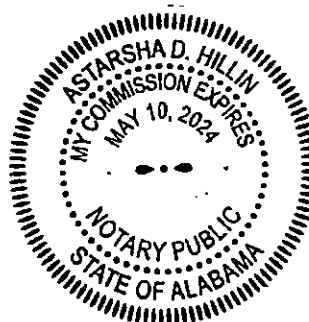
day of December A.D. 20 22

Astasha D Hillin (SEAL)
Notary Public (affix seal)

My commission expires: May 10, 2024

STATE OF SOUTH)
CAROLINA)
COUNTY OF LANCASTER)

PROBATE



[Signature]

(1st Witness Signature)

TELEPHONE COMPANY REFERENCE DATA

Serial No. _____ File No. _____

Name and Address of Grantor(s) _____

Location _____

Line _____ from _____ to _____

0003-00-094.03
DOUGLAS JR ELM5
08 B006 Pg 2895

0005-06-07A.00
D.R. MORTON INC
DB 1035 Pg 187
PB 2017 Pg 19

N/T
15-00-07B.DA
HORTON INC
1033 Pg 181
2017 Pg 19

N/T
0005-00-07A.00
O.R. HORTON INC
DB 1035 Pg 187
PB 2017 Pg 19

N/T
0005-00-098.0
ROBERT L. BARR
DB 817 Pg 246
Pg 2014 Pg 86

DISTANCE FROM PATTERSON
LANE TO NEAREST DRIVE
JAT PAPERCL. 0008-00-011.03)
19 APPROX. 459 LF

PATTERNS

ADJUNCTION PROPOSALS
PATTERSON LAW
JOSHUA L. ANDERSON, S.

N/7
0003-03-090.01
CLUB SC APARTMENTS LLC
DB 1079 P4 153
PB 0023 P4

**REQUEST FOR BLANKET EASEMENT TO PLACE NEW
BURIED FACILITIES WITHIN THE PROPERTY OF: TAPESTRY
PATTERSON LLC.
R/W # 1825**

CONTACT: TOM PATTON
COMPORIUM COMMUNICATIONS
803-326-6290
thomas.patton@comporium.com

DEED BK 1649 PG 147