

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed       | Date<br>Filed  | DESCRIPTION OF PROPERTY                                 |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------|------|------|----------------------------|----------------------|---------------------|----------------|---------------------------------------------------------|
| Wylie                   |                                |                              | R.E. Est.                            | Carl Perry Parks       | B-4  | 25   | 1950<br>Mch 7              | 1950<br>Mch 24       | 11 AM               | 1950<br>Mch 24 | Lot 16 Blk. "I"                                         |
| Do                      |                                |                              | Do                                   | Earle J. Hinson        | B-4  | 36   | " 15                       | " 27                 | 3 PM                | " 27           | Lot # 10 - Blk. A-1                                     |
| Do                      |                                |                              | Do                                   | John M. Chowning       | B-4  | 52   | JAN. 16                    | Apr. 3               | 9 <sup>30</sup> AM  | Apr. 3         | 25 ft Meeting st<br>N by S                              |
| Do                      |                                |                              | Do                                   | Harriet S. Croxton     | B-4  | 62   | " 16                       | Apr 4                | 3 <sup>30</sup> PM  | Apr. 4         | Lot # 11 A - Lane.                                      |
| Do                      |                                |                              | Do                                   | David A. Gaston et al  | Z-3  | 489  | Mch 31                     | " 7                  | 9 AM                | " 7            | " 3 Blk. B-1                                            |
| Do                      |                                |                              | Do                                   | William C. Funderburk  | B-4  | 110  | Apr. 20                    | Apr. 21              | 9 AM                | Apr. 21        | Lot # 14 Lane.                                          |
| Do                      |                                |                              | Do                                   | Warren Munday          | B-4  | 150  | " 12                       | MAY 8                | 2 <sup>30</sup> P.M | MAY 8          | Lot Pine st.                                            |
| Do                      |                                |                              | Do                                   | Everette G. Gardner    | B-4  | 158  | " 20                       | " 10                 | "                   | " 10           | " Crescent Drive                                        |
| Do                      |                                |                              | Do                                   | A + P. Ted Co.         | Z-3  | 528  | " 7                        | " 11                 | 3 P.M               | " 11           | Lease Main St.                                          |
| Do                      |                                |                              | Do                                   | Virginia Williams King | B-4  | 173  | MAY 10                     | " 15                 | 11 AM               | " 15           | lots 16 + 17 blk. "I"                                   |
| Do                      |                                |                              | Do                                   | Edwin Lee Skipper      | B-4  | 176  | " 10                       | " 15                 | 4 <sup>30</sup> P.M | " 15           | " 4-6 " X                                               |
| Do                      |                                |                              | Do                                   | —                      | Z-3  | 533  | " 10                       | " 18                 | 9 <sup>30</sup> AM  | " 18           | Plot # 153 below Hwy 9 near highway<br>Restrictive Agmt |
| Do                      |                                |                              | Do                                   | Walter C. King, et al  | B-4  | 201  | " 10                       | " 23                 | 2 <sup>20</sup> PM  | " 23           | Lot # 14 sub 2 - Blk. "Y"                               |
| Do                      |                                |                              | Do                                   | Marion C. Porter       | B-4  | 235  | Apr. 7                     | Jun. 10              | 10 <sup>30</sup> AM | Jun. 10        | Central Ave<br>25 ft. lot.                              |
| Do                      |                                |                              | Do                                   | J. H. Funderburk et al | B-4  | 240  | MAY 15                     | " 12                 | 12 M                | " 12           | + 1 + 1/2 + 2 BIG<br>Lot W. Meeting st                  |
| Do                      |                                |                              | Do                                   | Charles O. Fleming     | B-4  | 258  | " 5                        | " 19                 | 11 AM               | " 19           | Lot - Woodl. Drive                                      |