

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                      | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------------|------|------|----------------------------|----------------------|---------------|-----------------|-------------------------|
| Williams                |                                |                              | Ruby et al                           | W.D. Williams et al          | G-4  | 97   | 1952<br>SEP 12             | 1952<br>NOV 20       | 12 M          | 1952<br>NOV. 20 | 3 parcels SSA. 67A & 68 |
| Do                      |                                |                              | Ruth W. et al                        | Do                           | "    | "    | "                          | "                    | "             | "               | "                       |
| Do                      |                                |                              | Do                                   | Do                           | G-4  | 98   | "                          | "                    | "             | "               | 96A. P.H. Twp           |
| Do                      |                                |                              | Ruby W. et al                        | Do                           | "    | "    | "                          | "                    | "             | "               | "                       |
| Do                      |                                | J.A., Jr. et al              | Do                                   | Do                           | "    | "    | "                          | "                    | "             | "               | "                       |
| Do                      |                                |                              | T.Y. Estate                          | Minnie P. Jordan             | F-4  | 236  | Dec. 2                     | Dec. 2               | "             | Dec. 2          | Lot Hy. 93              |
| Do                      | Belva B. et al                 |                              |                                      | S.C. Reg. Housing Aut. No. 1 | G-4  | 127  | NOV. 29                    | " 9                  | 9 AM          | " 9             | Lot H. Sprs.            |
| Do                      |                                |                              | W. Bruce et al                       | Do                           | "    | "    | "                          | " 9                  | "             | " 9             | "                       |
| Do                      | Elliott et al                  |                              | Do                                   | Do                           | "    | "    | "                          | " 9                  | "             | " 9             | "                       |
| Do                      | Earl Max et al                 |                              | Do                                   | Do                           | "    | "    | "                          | " 9                  | "             | " 9             | "                       |
| Do                      |                                | Jack L. et al                | Do                                   | Do                           | "    | "    | "                          | " 9                  | "             | " 9             | "                       |
| Do.                     | C.N.                           |                              |                                      | SLOAN Edward Williams        | F-4  | 278  | Dec. 18<br>1953            | " 22<br>1953         | 11 A.M.       | " 22<br>1953    | 3 A. P.H. Twp           |
| Do.                     |                                |                              | T.Y. Estate                          | Trustees Emanuel B. et al    | F-4  | 312  |                            | Dec. 12              | "             | Dec. 12         | 6 lots Hy. 93           |
| Do.                     |                                | Nelson                       |                                      | Robert D. Miller et al       | F-4  | 333  | Oct. 9<br>1953             | " 26                 | 2 P.M.        | " 26            | lot Cedar Pines LA.     |
| Do.                     |                                | Julia L. et al               |                                      | Glenn Barker                 | F-4  | 481  | Feb. 6                     | APR. 1               | 4 P.M.        | APR. 1          | LOT NYLIC               |
| Do.                     |                                | Julia L. et al               |                                      | J.O. Taylor et al            | F-4  | 514  | APR. 14                    | " 17                 | 11 A.M.       | " 17            | LOT SONNY HILLS         |