

## DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                    | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|----------------------------|------|------|----------------------------|----------------------|---------------|-----------------|-------------------------|
| Williams                |                                |                              | T. V. Esb.                           | J. D. Varadore et al       | E-4  | 107  | 1951<br>Oct. 2             | 1951<br>Nov. 26      | 30<br>11 AM   | 1951<br>Nov. 26 | Lot G. C. Twp           |
| do                      | D. Reece et al                 |                              |                                      | Julian S. Barton           | E-4  | 135  | Jun. 20                    | Dec. 6               | 30<br>3 P.M.  | Dec. 6          | " 3 Blk. G              |
| do                      |                                | L. S. et al                  |                                      | do                         | "    | "    | "                          | "                    | "             | "               | " "                     |
| do                      |                                | do                           |                                      | City of Lancaster          | D-4  | 293  | Dec. 11                    | Dec. 12              | 2 P.M.        | Dec. 12         | Agmt. + Release         |
| do                      | D. Reece et al                 |                              |                                      | do                         | "    | "    | "                          | "                    | "             | "               | " "                     |
| do                      |                                |                              | Ruby et al                           | James A. Williams, Jr.     | D-4  | 298  | Nov. 28                    | Dec. 19              | 12 M.         | Dec. 19         | 87 A. P. H. Twp         |
| do                      |                                |                              | Ruth W. et al                        | do                         | "    | "    | "                          | "                    | "             | "               | "                       |
| do                      |                                |                              | Wilber D. et al                      | do                         | "    | "    | "                          | "                    | "             | "               | "                       |
| do                      | Curtis J. et al                |                              |                                      | do                         | "    | "    | "                          | "                    | "             | "               | "                       |
| do                      |                                | L. S. et al                  |                                      | James Ford Gallimore et al | E-4  | 184  | 1952<br>Jun. 29            | 1952<br>Jan. 4       | 11 AM         | 1952<br>Jan. 4  | Lot 9 Blk. H            |
| do                      | D. Reece et al                 |                              |                                      | do                         | "    | "    | "                          | " 4                  | "             | " 4             | " "                     |
| do                      | do                             |                              |                                      | Esther M. C. Myers         | E-4  | 186  | Jul. 1                     | " 4                  | 2 10<br>P.M.  | " 4             | Lots S. Hills           |
| do                      |                                | L. S. et al                  |                                      | do                         | "    | "    | "                          | " 4                  | "             | " 4             | " "                     |
| do                      |                                | do                           |                                      | Claude S. Billings         | E-4  | 211  | "                          | " 16                 | 9 AM          | " 16            | " "                     |
| do                      | D. Reece et al                 |                              |                                      | do                         | "    | "    | "                          | " 16                 | "             | " 16            | " "                     |
| do                      |                                |                              | Pearl G et al                        | Southern Furn. Co.         | D-4  | 329  | 1951<br>Dec. 17            | 1951<br>Dec. 17      | 3 P.M.        | " 17            | Timber Deed.            |