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# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                 | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed       | Date<br>Filed   | DESCRIPTION OF PROPERTY    |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------|------|------|----------------------------|----------------------|---------------------|-----------------|----------------------------|
| Williams                |                                | Nelson                       |                                      | Rosa Williams           | W-3  | 222  | 1946<br>Nov. 19            | 1947<br>Jul. 29      | 10 <sup>20</sup> AM | 1947<br>Jul. 29 | H & W. H. 93               |
| Do                      |                                |                              | W.B. et al                           | Charles E. Cauthen      | S-3  | 921  | 1947<br>Mar. 17            | Jul. 31              | 10 AM               | Jul. 31         | 84½ A. P. H. Twp           |
| Do                      |                                |                              | Steve C. et al                       | Do                      | "    | "    | "                          | "                    | "                   | "               | "                          |
| Do                      | Bailey et al                   |                              |                                      | Do                      | "    | "    | "                          | "                    | "                   | "               | "                          |
| Do                      | D. Reece, Jr. et al            |                              |                                      | Do                      | "    | "    | "                          | "                    | "                   | "               | "                          |
| Do                      | D. A. by Heirs                 |                              |                                      | Do                      | "    | "    | "                          | "                    | "                   | "               | "                          |
| Do                      | Alice S.                       |                              |                                      | Eleanor Thompson Barber | W-3  | 252  | Aug. 14                    | Aug. 14              | 5 P. M.             | Aug. 14         | Lot W. Barr 66.            |
| Do                      | Charles D.                     |                              |                                      | Charlie Shannon         | W-3  | 258  | " 11                       | " 18                 | 9 AM                | " 18            | 25½ Lot 12 Jas. Cunningham |
| Do                      |                                | L.S. et al                   |                                      | Cauthen's Inc.          | W-3  | 260  | " 4                        | " 18                 | 5 P. M.             | " 18            | 3 ft. strip                |
| Do                      |                                |                              | R.H. et al                           | Do                      | "    | "    | " 4                        | " 18                 | "                   | " 18            | " "                        |
| Do                      |                                | L.S. et al                   |                                      | Richard G. Renner       | S-3  | 436  | " 21                       | " 25                 | 4 P. M.             | " 25            | Lot 5 Bk. "B." S. H        |
| Do                      | D. Reece et al                 |                              |                                      | Do                      | "    | "    | " 21                       | " 25                 | "                   | " 25            | " "                        |
| Do                      | Do                             |                              |                                      | L.S. Williams           | S-3  | 438  | " 21                       | " 27                 | "                   | " 27            | " 2+3 " K "                |
| Do                      |                                | L.S. et al                   |                                      | Do                      | "    | "    | " 21                       | " 27                 | "                   | " 27            | " " " "                    |
| Do                      |                                | Do                           |                                      | Western Union Tely. Co. | S-3  | 440  | Jul. 24                    | " 28                 | 5 P. M.             | " 28            | Lease                      |
| Do                      |                                | Do                           |                                      | Mary Heath Harris       | S-3  | 446  | Aug. 27                    | Sept. 9              | 10 <sup>15</sup> AM | Sept. 9         | part lot 7 - lots 8-9      |
| Do                      | D. Reece et al                 |                              |                                      | Do                      | "    | "    | " 4                        | " 4                  | "                   | "               | " "                        |