

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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WALKER, EVANS & COUSWELL CO., CHARLESTON, S. C. 41378-3-7-48

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE               | Book     | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed       | Date<br>Filed | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------|----------|------|----------------------------|----------------------|---------------------|---------------|-------------------------|
| Taylor                  | H. L.                          |                              |                                      | Haskell P. Threalt    | 7-3      | 505  | 1949<br>Jun 8              | 1949<br>Jun 8        | 3 PM                | 1949<br>Jun 8 | H. & L. Buf. Twp.       |
| Taylor                  | H. L.                          |                              |                                      | A. J. Knight et al    | Y-3      | 606  | Jul 11                     | Jul 20               | 2 PM                | Jul 11        | 27.7 A " "              |
| Do                      |                                | Joseph L.                    |                                      | V. A. McManis         | Z-3      | 295  | Aug 8                      | Aug 9                | 11 <sup>30</sup> AM | Aug 9         | Ag'm't.                 |
| Do                      | H. L.                          |                              |                                      | Lewis M. Clyburn      | A-4      | 324  | Jul 27<br>1948             | Dec 6                | 5 P.M.              | Dec 6         | 1 A. Hy. 906            |
| Do                      |                                |                              | Roosevelt                            | James Mc Murray       | A-4      | 333  | Jun. " 9<br>1950           | " 9                  | 12 M                | " 9           | 1 A. G. C. Twp.         |
| Do                      | Calvin E.                      |                              |                                      | Ed. L. Cook           | A-4      | 507  | Feb 11<br>1950             | Feb 14               | 2 <sup>30</sup> PM  | Feb 14        | H & L. Lancaster        |
| Do                      |                                |                              | T. W. Jr.                            | Robby A. Steele       | B-4      | 118  | Apr. 19                    | Apr. 25              | 1 PM                | Apr. 25       | Lot - G.C. Twp.         |
| Do                      |                                |                              | Thomas W. Jr.                        | Richard Allen Walters | R-4<br>1 | 73   | MAY 29                     | MAY 31               | 11 AM               | MAY 31        | Release of Restriction  |
| Do                      | C. E.                          |                              |                                      | A S. Burnett          | B-4      | 276  | Jun 24                     | Jun 24               | 11 AM               | Jun 24        | Lot - 117 A -           |
| Do                      | Charles W.                     |                              |                                      | W. F. Ogburn          | B-4      | 515  | Oct. 2                     | Oct 25               | 1 pm.               | Oct 25        | 76 A - Buf. Twp.        |
| Do                      |                                | J. O. et al                  |                                      | W. F. Ogburn          | D-4      | 27   | Sep. 29                    | " 25                 | 1 PM                | " 25          | Intin. TSA - Buf. Twp.  |
| Do                      |                                | Milburn C. et al             |                                      | Do                    | "        | "    | "                          | "                    | "                   | "             | Do                      |
| Do                      | Hugh W. et al                  |                              |                                      | Do                    | "        | "    | "                          | "                    | "                   | "             | Do                      |
| Do                      | Fred C. et al                  |                              |                                      | Do                    | "        | "    | "                          | "                    | "                   | "             | Do                      |
| Do                      | Hugh E. et al                  |                              |                                      | Do                    | "        | "    | "                          | "                    | "                   | "             | Do                      |
| Do                      |                                |                              | Roosevelt                            | Tom Barnes            | C-4      | 10   | Nov. 10                    | Dec. 11              | 11 <sup>30</sup> AM | Dec. 11       | Lot # 7 - H. C. Twp.    |