

## GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH         | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                    | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY              |
|-------------------------|---------------------------------|------------------------|----------------------------|----------------------------|------|------|-----------------------|-------------------|---------------|-----------------|--------------------------------------|
| Small                   |                                 |                        | James W. et al             | Carl L. Pitman et al       | A-6  | 2436 | 1971<br>Mar. 9        | 1971<br>Apr. 27   | 4:30<br>P.M.  | 1971<br>Apr. 27 | Agreement                            |
| Do                      | Forest                          |                        |                            | Charles J. Sims            | "    | 2463 | May 3                 | May 4             | 12:30<br>P.M. | May 4           | H. & L. #51 G. Ck. Twp.              |
| Do                      |                                 |                        | James F. et al             | S. E. Baker                | "    | 2569 | Jan. 5                | " 17              | 3:30<br>P.M.  | " 17            | Agreement                            |
| Do                      | Henry B.                        |                        | et al                      | Do                         | "    | 2569 | " 5                   | " 17              | "             | " 17            | "                                    |
| Do                      | Carrie B.                       |                        |                            | Robert E. Patterson, et al | A-6  | 2713 | June 3                | June 6            | 11:45<br>A.M. | June 10         | H. & L. #3 Blk Gillsbrook Rd.        |
| Do                      |                                 |                        | Jessie Mae                 | Joyce H. Truesdale         | A-6  | 2749 | June 15               | June 17           | 11:15<br>A.M. | June 17         | H. & L. #5, 6, 7, 8, 9 Blk E Kershaw |
| Do                      |                                 |                        | Kay A.                     | Lancaster Telephone Co.    | A-6  | 2973 | Mar. 17               | Jul. 22           | 10:00<br>A.M. | Jul. 22         | R/W                                  |
| Do                      | Beulah Brown                    |                        |                            | J. Lester Small            | A-6  | 3020 | Jul. 7                | " 28              | 12:30<br>P.M. | " 28            | S.A. P.H. Twp.                       |
| Do                      |                                 |                        | Wade H., Jr.               | Lancaster Telephone Co.    | A-6  | 3039 | May 28                | " 28              | 11:30<br>A.M. | " 28            | R/W                                  |
| Do                      |                                 |                        | Mary Kate P., et al        | Roy A. Smith               | A-6  | 3063 | Jul. 29               | " 30              | 12:15<br>P.M. | " 30            | H. & L. 7 Blk. 5.                    |
| Do                      | Henry B.                        |                        |                            | Lancaster Telephone Co.    | "    | 3613 | " 9                   | Nov. 18           | 11:46<br>A.M. | Nov. 18         | R/W.                                 |
| Do                      |                                 |                        | W. Olin                    | Henry Louis Chitty et al   | "    | 3770 | Dec. 6                | Dec. 6            | 5:00<br>P.M.  | Dec. 6          | H. & L. #30 A Willow Oak Cr.         |
| Do                      |                                 |                        | W. Olin                    | Junior Clyburn             | A-6  | 4159 | " 10                  | Feb. 19           | 11:36<br>A.M. | Feb. 19         | Lot 9-A Willow Oaks                  |
| Do                      | Mrs A. E. Small by Atty-in-Fact |                        |                            | Duke Power Co.             | A-6  | 4219 | Feb. 25               | Mar. 2            | 10:06<br>A.M. | Mar. 2          | R/W                                  |
| Do                      |                                 |                        | Tabby                      | Lloyd F. Tucker et al      | "    | 4544 | 1971<br>Sept. 16      | 1971<br>Apr. 24   | 3:28<br>P.M.  | 1971<br>Apr. 24 | H. & L. 14 Blk A Woodland Vill.      |
| Do                      |                                 |                        | J. Ford                    | Bear Creek Watershed       | A-6  | 4552 | 1972<br>Apr. 3        | 1972<br>Apr. 25   | 10:32<br>A.M. | 1972<br>Apr. 25 | Easement                             |
| Do                      | Henry B.                        |                        |                            | Do                         | A-6  | 4553 | Apr. 3                | Apr. 25           | 10:33<br>A.M. | Apr. 25         | "                                    |