

# DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

6

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| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                    | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY                 |
|-------------------------|-------------------------|------------------------|----------------------------|----------------------------|------|------|-----------------------|-------------------|---------------|-----------------|-----------------------------------------|
| Shaw                    | Essie, etal             |                        |                            | John Bart Harper           | E-6  | 166  | 1481<br>Mch. 16       | 1481<br>Mch. 23   | 11:20 AM      | 1481<br>Mch. 23 | lots 45, 46, 47 + 48 Cane Ck. Hwy.      |
| Do                      | Charlotte Mullis, etal  | Trustee                |                            | David Lyles, etal          | E-6  | 730  | 1983<br>Jun 18        | 1983<br>Jun 22    | 9:19 AM       | 1983<br>Jun 22  | lease with option to purchase           |
| Do                      | Garnet I                |                        |                            | Charlotte Huff             | E-6  | 5501 | 1983<br>Oct 31        | 1983<br>Dec 6     | 8 AM          | 1983<br>Dec 6   | 1/2 Int. Tract B-2 Hershaw              |
| Do                      | Charlotte M., etal      |                        |                            | Frank McQuire, etal        | E-6  | 6085 | 1977<br>Nov 15        | 1984<br>Mch 2     | 3:08 PM       | 1984<br>Mch 2   | Tract of Land S.C. Hwy #9               |
| Do                      | Charlotte M., etal      |                        |                            | W. Craig Hawing as Trustee | E-6  | 6104 | 1984<br>Nov 15        | 1984<br>Mch 23    | 4:01 AM       | 1984<br>Mch 23  | Tract of Land S.C. Hwy #9               |
| Do                      | Billy, etal             |                        |                            | Jean J. Bridges            | E-6  | 6203 | 1984<br>Apr 5         | 1984<br>Apr 13    | 4:01 PM       | 1984<br>Apr 13  | County Club Heights H+ lots #11+12 Bldg |
| Do                      | Beverly G., etal        |                        |                            | Do                         | E-6  | 6203 | "5                    | "13               | "             | "13             | " " "                                   |
| Do                      |                         | William A. III, etal   | Margaret Allison Shaw      | Lucas                      | E-6  | 1692 | 1985<br>Mch 16        | 1985<br>Apr 1     | 3:38 PM       | 1985<br>Apr 1   | 3/4 Int. lot Town of Hershaw            |
| Do                      |                         | James S., etal         |                            | Do                         | E-6  | 1692 | "16                   | "1                | "             | "1              | " " "                                   |
| Do                      |                         | Robert L., etal        |                            | Do                         | E-6  | 1692 | "16                   | "1                | "             | "1              | " " "                                   |
| Do                      |                         | William A. III, etal   | Shaw Properties            | a Bengral Partnership      | E-6  | 1798 | Apr 15                | Apr 19            | 1:10 PM       | Apr 19          | H+ lot Town of Hershaw                  |
| Do                      |                         | James S., etal         |                            | Do                         | E-6  | 1798 | "15                   | "19               | "             | "19             | " " "                                   |
| Do                      |                         | Robert Lewis, etal     |                            | Do                         | E-6  | 1798 | "15                   | "19               | "             | "19             | " " "                                   |