

## DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

WALKER, EVANS &amp; COGSWELL CO., CHARLESTON, S. C. 78368

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                 | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed                      | Date<br>Filed   | DESCRIPTION OF PROPERTY                              |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-------------------------|------|------|----------------------------|----------------------|------------------------------------|-----------------|------------------------------------------------------|
| Richardson              |                                | James et al                  |                                      | J. S. Rowell            | D-5  | 190  | 1962<br>Jan. 4             | 1962<br>Oct. 26      | <sup>30</sup> / <sub>11 A.M.</sub> | 1962<br>Oct. 26 | 4 A. Buf. Twp.                                       |
| Do                      |                                |                              | Brooks et al<br>Sutshell.            | James T. Carnes         | D-5  | 213  | Oct. 9                     | Nov. 2               | <sup>20</sup> / <sub>11 A.M.</sub> | Nov. 2          | 60 A. Buf. Twp.                                      |
| Do                      | Floyd et al                    |                              |                                      | Do                      | "    | "    | "                          | "                    | "                                  | "               | " "                                                  |
| Do                      |                                | James Edward et al           |                                      | Do                      | "    | "    | "                          | "                    | "                                  | "               | " "                                                  |
| Do                      |                                | John Floyd by Clerk          |                                      | James T. Carnes         | D-5  | 215  | Nov. 2<br>1962             | Nov. 2<br>1963       | "                                  | Nov. 2<br>1963  | " "                                                  |
| Do                      |                                | Kathleen B. et al            |                                      | Ervin E. Bowers         | E-5  | 98   | July 31<br>1963            | Feb. 16              | 11 A.M.                            | Feb. 16         | Lots P. H. Twp.                                      |
| Do                      |                                | Do                           |                                      | Canal Wood Corp.        | E-5  | 117  | Feb. 19                    | " 21                 | <sup>15</sup> / <sub>4 P.M.</sub>  | Feb. 21         | Timber Deed                                          |
| Do                      | H. E.                          |                              |                                      | W. O. Ashley            | E-5  | 187  | Feb. 26                    | Mch. 13              | 10 A.M.                            | Mch. 13         | . 22 A. Ind. Ld. Twp.                                |
| Do                      | H. O.                          |                              |                                      | Lancaster Telephone Co. | F-5  | 442  | May 26                     | Sep. 23              | 4 P.M.                             | Sep. 23         | P/W                                                  |
| Do                      | H. O.                          |                              |                                      | James O. Rollins        | F-5  | 496  | Oct. 7<br>1964             | Oct. 9<br>1964       | <sup>20</sup> / <sub>1 P.M.</sub>  | Oct. 9<br>1964  | H + L. P. H.                                         |
| Do                      | H. O.                          |                              |                                      | Lillie M. Anderson      | J-5  | 44   | Jun. 10                    | Jun. 15              | <sup>30</sup> / <sub>9 A.M.</sub>  | Jun. 15         | Lot P. H.                                            |
| Do                      | H. O.                          |                              |                                      | Betty C. Robertson      | J-5  | 156  | Jul. 8                     | Jul. 8               | 3 P.M.                             | Jul. 8          | "                                                    |
| Do                      |                                | John T.                      |                                      | Annie L. Caskey         | J-5  | 190  | " 6                        | " 15                 | <sup>45</sup> / <sub>3 P.M.</sub>  | " 15            | H + 2 A. H. Sprg.                                    |
| Do                      | H. O.                          |                              |                                      | Lillie Anderson         | J-5  | 388  | Aug. 25<br>1965            | Sep. 3<br>1965       | <sup>15</sup> / <sub>9 A.M.</sub>  | Sep. 3          | Lot P. H.                                            |
| Do                      | B. F.                          |                              |                                      | Janie Gordon Richardson | L-5  | 174  | Mar. 1                     | Mar. 2               | <sup>00</sup> / <sub>1 P.M.</sub>  | Mar. 2          | <sup>1</sup> / <sub>2</sub> INT.<br>35 A. I. L. Twp. |
| Do                      | B. F. et al                    |                              |                                      | Canal Wood Corporation  | M-5  | 93   | June 5                     | June 9               | <sup>30</sup> / <sub>10 A.M.</sub> | June 9          | Timber Deed                                          |