

# DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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REG. U. S. PAT. OFFICE *Chas McClellan* County Indexes Since 1888 An Identifying Trade Mark

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| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY              |
|-------------------------|-------------------------|------------------------|----------------------------|------------------------|------|------|-----------------------|-------------------|---------------|---------------|--------------------------------------|
| Perry                   |                         | Co-Executors           |                            | Buth W. Perry          | F-6  | 394  | 1984 July 3           | 1984 Aug 12       | 4:48 PM       | 1984          | Hills Creek Tr.                      |
| Do                      |                         | Lea P. et al           |                            | Queen Esther Vincent   | F-6  | 1397 | 1985 Feb 4            | 1985 Feb 6        | 3:52 PM       | 1985          | 2 Tracts                             |
| Do                      |                         | Ruby McAffee           |                            | Marguerite Evans Perry | F-6  | 1522 | 1986 Feb 25           | 1986 Mar 1        | 4:35 PM       | 1986          | 35 Acres Wayham Twp.<br>Lanc. County |
| Do                      |                         | Martin L.              |                            | Russell Perry          | F-6  | 3538 | 1986 Feb 7            | 1986 Feb 7        | 2:42 PM       | 1986          | Lot # 2                              |
| Do                      |                         | Rebo A.                |                            | Canal Wood Corp.       | F-6  | 3789 | 1986 Mar 13           | 1986 Mar 13       | 7:26 PM       | 1986          | Lot # 5 7.5a Camp Creek              |
| Do                      |                         | Neil P. et al          |                            |                        | F-6  | 3789 | 1986 Mar 13           | 1986 Mar 13       | 7:26 PM       | 1986          | Timber Title                         |