

## GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGHIJ | GIVEN NAMES<br>IJKLMNOP | GIVEN NAMES<br>QRSTUVWXYZ | GRANTEE                   | Book     | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed    | Date<br>Filed | DESCRIPTION OF PROPERTY |
|-------------------------|---------------------------|-------------------------|---------------------------|---------------------------|----------|------|-----------------------|-------------------|------------------|---------------|-------------------------|
| Mingo                   |                           |                         |                           | The Wheels of Force       | E-66147  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lanc. County            |
| Do                      |                           |                         |                           | Grover, et al Partner     | E-66148  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Tract of Land           |
| Do                      |                           |                         |                           | Hazel L. et al Partner    | E-66148  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lanc. County            |
| Do                      |                           |                         |                           | Grover, Jr. et al Partner | E-66148  |      | 11 27                 | 11 27             | "                | "             | Lot #3                  |
| Do                      |                           |                         |                           | Do                        | E-66148  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Hazel L. et al Partner    | E-66149  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lanc. County            |
| Do                      |                           |                         |                           | Grover, Jr. et al Partner | E-66149  |      | 11 27                 | 11 27             | "                | "             | Lots #2+4               |
| Do                      |                           |                         |                           | Do                        | E-66149  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Hazel L. et al Partner    | E-66150  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lanc. County            |
| Do                      |                           |                         |                           | Grover, Jr. et al Partner | E-66150  |      | 11 27                 | 11 27             | "                | "             | Lot #8                  |
| Do                      |                           |                         |                           | Do                        | E-66150  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Hazel L. et al Partner    | E-66151  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lots #7+9               |
| Do                      |                           |                         |                           | Grover, Jr. et al Partner | E-66151  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Do                        | E-66151  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Hazel L. et al Partner    | E-66152  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lanc. County            |
| Do                      |                           |                         |                           | Grover, Jr. et al Partner | E-66152  |      | 11 27                 | 11 27             | "                | "             | Lot #5                  |
| Do                      |                           |                         |                           | Do                        | E-66152  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Hazel L. et al Partner    | E-66153  |      | 1984 1984             | 1984 1984         | 10 <sup>04</sup> | 1984          | Lanc. County            |
| Do                      |                           |                         |                           | Grover, Jr. et al Partner | E-66153  |      | 11 27                 | 11 27             | "                | "             | Lot #6                  |
| Do                      |                           |                         |                           | Do                        | E-66153  |      | 11 27                 | 11 27             | "                | "             | "                       |
| Do                      |                           |                         |                           | Johnnie                   | E-6 2157 |      | 1985 1985             | 1985 1985         | 10 <sup>37</sup> | 1986          | P/W                     |
|                         |                           |                         |                           | Duke Power Company        | E-6 2157 |      | May 21                | Jun 19            | 10 <sup>37</sup> | Jun 19        |                         |