

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

84

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 78388

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                  | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------|------|------|----------------------------|----------------------|---------------|-----------------|-------------------------|
| Merriett                |                                |                              | Phillip et al                        | W. S. Pettus             | PA   | 10   | 1956<br>Dec. 31            | 1957<br>Feb. 19      | 11 A.M.       | 1957<br>Feb. 19 | 1 A. Ind. Ld.           |
| Do                      |                                | Marshall                     | et al                                | Do                       | "    | "    | "                          | "                    | "             | "               | "                       |
| Do                      | Alva et al                     |                              |                                      | Do                       | "    | "    | "                          | "                    | "             | "               | "                       |
| Do                      | Do                             |                              |                                      | B + R. Enterprises, Inc. | PA   | 17   | 1957<br>Feb. 16            | Feb. 23              | 9 A.M.        | Feb. 23         | 19.8 A "                |
| Do                      |                                | Marshall et al               |                                      | Do                       | "    | "    | "                          | "                    | "             | "               | "                       |
| Do                      |                                |                              | Phillip et al                        | B + R. Enterprises, Inc. | P.A  | "    | "                          | "                    | "             | "               | "                       |
| Do                      |                                | Minnie                       |                                      | W. G. Taylor             | W4   | 351  | 1958<br>Oct. 28            | Oct. 15              | 3 P.M.        | Oct. 15         | H + L. French St.       |
| Do                      | Ethel M.                       |                              |                                      | Doris G. Phillips        | 24   | 48   | 1960<br>May 27             | 1960<br>Dec. 28      | 11 A.M.       | 1960<br>Dec. 28 | Lot G.C. Twp.           |
| Do                      |                                | James W.                     |                                      | Joseph R. Blackman et al | K5   | 87   | 1964<br>Sep. 9             | 1964<br>Oct. 5       | 11 A.M.       | 1964<br>Oct. 5  | Lot cn. ck              |
| Do                      | H.K.                           |                              |                                      | Charles R. McConkle      | W-5  | 337  | 1967<br>July 5             | 1967<br>July 10      | 4:15 P.M.     | 1967<br>July 10 | H + Lots 103 + 104      |
| Do                      | Ethel M.                       |                              |                                      | John W. Merritt, Sr.     | A-6  | 928  | 1970<br>July 13            | 1970<br>July 16      | 9:15 A.M.     | 1970<br>July 16 | H + L. Bills Creek twp. |
| Do                      | Cecil A. et al                 |                              |                                      | Duke Power Co.           | A-6  | 939  | 1974<br>July 15            | 1974<br>July 17      | 4:15 P.M.     | 1974<br>July 17 | Right of Way            |
| Do                      |                                | Pauline S. et al             | Do                                   | Do                       | A-6  | 939  | " 15                       | " 17                 | "             | " 17            | " " "                   |
| Do                      |                                | Do                           | Do                                   | Francis C. Peak et al    | "    | 5197 | 1974<br>Aug. 4             | 1974<br>Aug. 4       | 2:01 P.M.     | 1974<br>Aug. 4  | 1.7 A. Ind. Ld. Twp.    |
| Do                      | Cecil A. et al                 |                              |                                      | Do                       | "    | 5197 | " 4                        | " 4                  | "             | " 4             | " " "                   |
| Do                      |                                | Tom                          |                                      | Fort Mill Telephone Co.  | A-6  | 4277 | 1974<br>May 1              | 1974<br>Nov. 20      | 11:08 A.M.    | 1974<br>Nov. 20 | R/W.                    |