

## DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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WALKER, EVANS &amp; COGSWELL CO., CHARLESTON, S. C. 30395-1-27-44

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                        | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed    | DESCRIPTION OF PROPERTY |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|------|------|----------------------------|----------------------|---------------|------------------|-------------------------|
| McElrath                |                                | J.W.                         |                                      | Duke Power Co                  | N-3  | 577  | 1944<br>Nov. 14            | 1944<br>Nov. 15      | 3 P.M.        | 1944<br>Nov. 15  | R/W                     |
| Do                      |                                | J.W.                         |                                      | James E. Blackman et al        | W-3  | 46   | 1947<br>Jan. 6             | 1947<br>May 10       | 12 M          | 1947<br>May 10   | Lot G.C. Twp. 4.22H     |
| Do                      |                                | J.W.                         |                                      | Everette B. Baker              | X-3  | 412  | 1948<br>Jun. 25            | 1948<br>Jul. 1       | 2 P.M.        | 1948<br>Jul. 1   | 30ft. strip             |
| Do                      |                                | J.W.                         |                                      | City of Lancaster              | G-4  | 287  | 1953<br>Apr. 25            | 1953<br>Apr. 30      | 9:30 A.M.     | 1953<br>Apr. 30  | several lots            |
| Do                      |                                | J.W.                         |                                      | Duke Power Co.<br>Right-of-Way | A-6  | 5516 | 1972<br>Sept. 20           | 1972<br>Sept. 27     | 2:52 P.M.     | 1972<br>Sept. 27 | R/W.                    |
| Do                      |                                | J.W.                         |                                      | Lanc. Telephone Co.            | B-6  | 4171 | 1973<br>Nov. 5             | 1974<br>Nov. 1       | 57<br>10 A.M. | 1974<br>Nov. 1   | "                       |
| Do                      |                                | J.W.                         |                                      | Do                             | E-6  | 1038 | 1979<br>Jun 30             | 1979<br>Aug 7        | 12 P.M.       | 1979<br>Aug 7    | R/W                     |