

DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

25

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Cott Patented Index Systems. Owned and manufactured by
Walker, Evans & Cogswell Co., Charleston, S. C.

N. B.—This system of indexing is patented, and same covers both the Sub-Index and sheets comprising the General Index. The Loose Leaf Binder is also patented, both being the patents of C. M. COTT, Walker, Evans & Cogswell Co., of Charleston, S. C., are owners of these patents and furnish these sheets and Binders in North Carolina, South Carolina, Georgia and Florida.

GRANTOR FAMILY NAMES	GIVEN NAMES ABCDEFGHIJ	GIVEN NAMES KLMNOP	GIVEN NAMES QRSTUVWXYZ	GRANTEE	Book	Page	Date of Instru- ment	Date of Record	Time Filed	Date Filed	DESCRIPTION OF PROPERTY
LANCASTER TOWN OF THE				MRS. R. V. FITE	N-3	325	1943 APR. 19	1943 APR. 19	1 P. M.	1943 APR. 19	Cemetery Lot
same				MRS. J. C. HUNTER	"	441	1944 JAN. 1	1944 JAN. 12	2 P. M.	1944 JAN. 12	"
same				MRS. B. F. WEST	"	445	" 7 1931	" 19	12 M.	" 19	"
same				W. P. HUFFMAN	"	463	JUL. 13 1944	FEB. 28	4 P. M.	FEB. 28	"
same				B. R. HINSON	"	483	FEB. 26 1944	APR. 8	2 P. M.	APR. 8	"
same				JAMES BECKHAM	"	497	APR. 22 1931	MAY 22	2 ³⁰ P. M.	MAY 22	"
same				G. J. DERRICK	"	506	NOV. 25 1945	JAN. 8 1945	10 A. M.	JAN. 8 1945	"
same				NANNIE REN PHIFER	"	643	FEB. 28 1945	MCH. 2 1945	11 A. M.	MCH. 2 1945	"
Do				JOHN F. SLOGNER	"	661	APR. 2 1946	APR. 4 1946	3 P. M.	APR. 4 1946	"
Do				SPRINGS FOUNDATION, INC.	S-3	88	JAN. 5 1939	JAN. 8	10 A. M.	JAN. 8	Lease of Golf Course
Do				MRS. R. C. HOUGH, SR.	S-3	211	AUG. 7 1946	JUL. 11	10 ³⁰ A. M.	JUL. 11	Agreement
Do				BERTHA JOHNSON	S-3	221	APR. 25 1946	AUG. 1	4 P. M.	AUG. 1	Cemetery Lot
Do				REV. J. W. McELRATH	S-3	269	SEP. 24 1947	SEP. 24	11 A. M.	SEP. 24	" "
Do				VIRGINIA B. JONES	S-3	279	AUG. 1 1947	OCT. 10	10 A. M.	OCT. 10 1947	" "
Do				MRS. J. S. MELTON	S-3	373	SEP. 15 1947	APR. 14	3 ³⁰ P. M.	APR. 14 1947	" "
Do				JESSIE ELLIS	S-3	380	APR. 23 1947	" 25	2 ³⁰ P. M.	" 25	" "