

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 55885

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                      | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed         | Date<br>Filed   | DESCRIPTION OF PROPERTY                                                          |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|------------------------------|------|------|----------------------------|----------------------|-----------------------|-----------------|----------------------------------------------------------------------------------|
| Lancaster County        |                                |                              |                                      | L.S. Williams et al          | C-4  | 232  | 1951<br>Mar. 19            | 1951<br>Mar. 27      | 12 <sup>30</sup> P.M. | 1951<br>Mar. 27 | Lots 8-11 S. Main St.                                                            |
| Do                      |                                |                              |                                      | C.O. Williams                | C-4  | 233  | "                          | " 27                 | "                     | " 27            | " 12-21 "                                                                        |
| Do                      |                                |                              |                                      | P.H. Emanuel, Jr.            | C-4  | 235  | "                          | " 28                 | 1 P.M.                | " 28            | " 40-49 Catawba St.                                                              |
| Do                      |                                |                              |                                      | B.L. Gardner, et al          | C-4  | 238  | "                          | " 29                 | 12 m.                 | " 29            | " 22-26 - S. Main St.                                                            |
| Do                      |                                |                              |                                      | O. Z. Porter, et al          | C-4  | 242  | " 19                       | " 30                 | 4:30 <sup>PM</sup>    | " 30            | " 29-33 - Williams St.                                                           |
| Do                      |                                |                              |                                      | Lewis M. Clyburn             | C-4  | 250  | " 19                       | Apr. 3               | 11 A.M.               | Apr. 3          | " 50-51 Arch. St.                                                                |
| Do                      |                                |                              |                                      | P.G. Richards                | C-4  | 251  | " 19                       | " 3                  | "                     | " 3             | " 45-49 "                                                                        |
| Do                      |                                |                              |                                      | W. Tom Myers                 | C-4  | 252  | " 19                       | " 3                  | "                     | " 3             | " 27-28 + 34-37 + 56-57                                                          |
| Do                      |                                |                              |                                      | Cohen Brothers, Inc.         | C-4  | 262  | " 19                       | " 6                  | 3 P.M.                | " 6             | " 1-7 Main St.                                                                   |
| Do                      |                                |                              |                                      | B.E. Lingle                  | C-4  | 264  | " 26                       | " 7                  | 9 <sup>40</sup> A.M.  | " 7             | .63 A. Buf. Twp.                                                                 |
| Do                      |                                |                              |                                      | H.C. Floyd                   | C-4  | 380  | " 19                       | MAY 15               | 4 P.M.                | MAY 15          | Lots 38 + 39                                                                     |
| Do                      |                                |                              |                                      | Ferris L. Blackmon           | C-4  | 438  | " 19                       | JUN. 29              | 2 P.M.                | JUN. 29         | " 52-55                                                                          |
| Do                      |                                |                              |                                      | Town of Lancaster            | C-4  | 439  | JUN. 13                    | "                    | "                     | "               | St. R/W                                                                          |
| Do                      |                                |                              |                                      | Kershaw County               | E-4  | 155  | Dec. 18<br>1952            | Dec. 18<br>1952      | 3 <sup>15</sup> P.M.  | Dec 18<br>1952  | <sup>1</sup> / <sub>3</sub> Int. Bldg. & L. Kershaw<br>LANCASTER AIRPORT PROJECT |
| Do.                     |                                |                              |                                      | THE SPRINGS FOUNDATION, INC. | D-4  | 394  | MAR. 6                     | MAR. 20              | 9:30 A.M.             | MAR. 20         |                                                                                  |
| Do                      | Board of Education             |                              |                                      | Hoyt Blackwell               | E-4  | 171  | Apr. 21                    | MAY 2                | 11 A.M.               | MAY 2           | 6 A. Buf. Twp.                                                                   |