

DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

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| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                      | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed  | DESCRIPTION OF PROPERTY                       |
|-------------------------|-------------------------|------------------------|----------------------------|------------------------------|------|------|-----------------------|-------------------|---------------|----------------|-----------------------------------------------|
| Johnson                 | Betty Ann               |                        |                            | Furman Albert Johnson        | F-6  | 81   | 1984<br>May 12        | 1984<br>Jun 20    | 12:30         | 1984<br>Jun 20 | 172 cfs 21.73 + 1.1 Acres<br>Indian Land Twp. |
| Do                      | Frances                 |                        |                            | Stephen W. Stallings         | F-6  | 250  | July 10               | July 18           | 12:42         | July 18        | 440 ft D.D. 2 Acres<br>Cane Creek Twp.        |
| Do                      | Billy M.                |                        |                            | Jimmy W. Melton              | F-6  | 483  | Aug 23                | Aug 24            | 1:36          | Aug 24         | Lot #5                                        |
| Do                      |                         |                        | Robert J.                  | Lancaster Telephone Co.      | F-6  | 510  | May 18                | Aug 28            | 10:00         | Aug 28         | R/W                                           |
| Do                      |                         |                        | Picky, et al               | USA F H A                    | F-6  | 678  | 5p 18                 | 5p 28             | 2:23          | 5p 28          | Evergreen Acres Subd.<br>Hwy Lot #28          |
| Do                      | Angela H, et al         |                        |                            | Do                           | F-6  | 678  | "18                   | "28               | "             | "28            | " " "                                         |
| Do                      |                         | Martha K, et al        |                            | David B. Culp                | F-6  | 729  | 5p 20                 | Oct. 8            | 2:42          | Oct. 8         | Land Purchase Option                          |
| Do                      |                         | Martha K, et al        |                            | Charles B. Culp              | F-6  | 723  | Oct. 8                | Oct. 8            | 2:42          | Oct. 8         | Tract N4 Lanc. County                         |
| Do                      |                         | Martha K, et al        |                            | Mary E. Martin               | F-6  | 724  | Oct. 8                | Oct. 8            | 2:42          | Oct. 8         | Tract B Lanc. County                          |
| Do                      |                         | Martha K, et al        |                            | Alice I. Hinson              | F-6  | 726  | Oct. 8                | Oct. 8            | 2:42          | Oct. 8         | Tract N2 Lanc. County                         |
| Do                      |                         | Martha K, et al        |                            | Esther V. Stevens            | F-6  | 728  | Oct. 8                | Oct. 8            | 2:42          | Oct. 8         | Tract N3 Lanc. County                         |
| Do                      |                         | Rhoda Blaskey, et al   |                            | Larry P. Sowell, et al       | F-6  | 794  | 5p 17                 | "17               | 12:33         | "17            | Gills Creek Twp.<br>Hwy 0.52 Acres            |
| Do                      |                         | Lawrence C, et al      |                            | J. B. Kinney, Jr.            | F-6  | 1000 | Nov 23                | Nov 30            | 12:23         | Nov 30         | Cane Creek Twp.<br>Hwy Lot #39 E.L.C.         |
| Do                      |                         | Wanda K, et al         |                            | Do                           | F-6  | 1000 | "28                   | "30               | "             | "30            | " " "                                         |
| Do                      |                         | Martha K, et al        |                            | David B. Culp                | F-6  | 1059 | Dec 11                | Dec 12            | 12:12         | Dec 12         | Lanc. County<br>0.828 Acres                   |
| Do                      |                         | Martha H.              |                            | Tri-Country Timber Company   | F-6  | 1188 | 1985<br>Jan 2         | 1985<br>Jan 2     | 3:11          | 1985<br>Jan 2  | Timber Deed                                   |
| Do                      | Clyde                   |                        |                            | Canter Forest Products, Inc. | F-6  | 1237 | Jan 9                 | Jan 14            | 10:46         | Jan 14         | Timber Deed                                   |