

## GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUWXYZ | GRANTEE                              | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY                                                        |
|-------------------------|-------------------------|------------------------|---------------------------|--------------------------------------|------|------|-----------------------|-------------------|---------------|-----------------|--------------------------------------------------------------------------------|
| JACKSON                 |                         | Joseph Daniel, et al   |                           | Walter Junior Mackey, et al          | D-6  | 2000 | 1979<br>Mch. 5        | 1979<br>Mch. 5    | 4:56 PM       | 1979<br>Mch. 5  | Boovey Farm South<br>H+ Lot #29 BKF                                            |
| Do                      | Frances M., et al       |                        |                           | Do                                   | D-6  | 2000 | " 5                   | " 5               | "             | " 5             | " "                                                                            |
| Do                      |                         | Lonnie J., et al.      |                           | Lancaster County Water & Sewer       | D-6  | 2669 | Apr. 6                | May 21            | 4:02 PM       | May 21          | Easement                                                                       |
| Do                      |                         | Mary L., et al.        |                           | Do                                   | D-6  | 2669 | " 6                   | " 21              | "             | " 21            | "                                                                              |
| Do                      |                         |                        | Vertie, et al.            | Howard Cunningham                    | D-6  | 2827 | May 17                | June 20           | 11:52 AM      | June 20         | 1.7 Acres Cedar Ch. Twp.                                                       |
| Do                      |                         |                        | Ronnie, et al             | Alice M. Jackson                     | D-6  | 2936 | JUN 27                | JUN 28            | 11:20 AM      | JUN 28          | + Agreement<br>Contract, Covenant                                              |
| Do                      |                         |                        | Phillip, et al            | Do                                   | D-6  | 2936 | " 27                  | " 28              | "             | " 28            | " "                                                                            |
| Do                      | Albert, et al           |                        |                           | Do                                   | D-6  | 2936 | " 27                  | " 28              | "             | " 28            | " "                                                                            |
| Do                      |                         | L. E.                  |                           | Donald Edwin Jackson                 | D-6  | 3172 | July 31               | July 31           | 4:33 PM       | July 31         | 26.71 Acres Warhaw Twp.                                                        |
| Do                      |                         |                        | Tom                       | Christine Cauthen                    | D-6  | 3205 | July 16               | Aug. 6            | 11:05 AM      | Aug. 6          | H+ 1.37 Acres Kershaw                                                          |
| Do                      |                         | Luther E.              |                           | Lunice C. Jackson                    | D-6  | 3419 | Aug. 30               | Sept. 5           | 10:15 AM      | Sept. 5         | 1/2 Lot Tract #4+5 + 189 Acres<br>Aug. 31 LANC. County 27.6 acres<br>5.9 acres |
| Do                      |                         | Sadie Carnes et al     |                           | Tri-County Timber Co. of La.<br>Inc. | D-6  | 3693 | 1979<br>Oct. 22       | 1980<br>Oct. 22   | 11:40 AM      | Oct. 22<br>1980 | 49.1127 Acres - Buford                                                         |
| Do                      | David, et al            |                        |                           | David Gerald Williams, et al         | D-6  | 4444 | Mar. 10               | Mar. 14           | 3:55 PM       | Mar. 14         | Hemant Hill Twp.<br>Lot #3 - (2.2 Acres)                                       |
| Do                      |                         | Mary S. et al          |                           | Do                                   | D-6  | 4444 | " 10                  | " 14              | 3:55 PM       | " 14            | " "                                                                            |
| Do                      |                         |                        | R.H.                      | L.E. Jackson, et al                  | D-6  | 4690 | Apr. 23               | Apr. 23           | 11:08 AM      | Apr. 28         | 3.97 Acres - Warhaw                                                            |
| Do                      |                         | Kenneth E., et al      |                           | Ike Coleman, Jr., et al              | D-6  | 4801 | May 2                 | May 16            | 11:33 AM      | May 16          | H+ Lot Lancaster County                                                        |
| Do                      | Gwendolyn R., et al     |                        |                           | Do                                   | D-6  | 4801 | " 2                   | " 16              | "             | " 16            | " "                                                                            |