

## DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ         | GRANTEE                           | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed         | Date<br>Filed | DESCRIPTION OF PROPERTY                  |
|-------------------------|-------------------------|------------------------|------------------------------------|-----------------------------------|------|------|-----------------------|-------------------|-----------------------|---------------|------------------------------------------|
| Hinson                  |                         |                        | <sup>et al</sup> Mary Ellen Catree | Mr. John A. (Wilma) Catree        | E-6  | 5767 | 1983 Dec 13           | 1984 Jan 26       | 10 <sup>15</sup> A.M. | 1984 Jan 26   | Lot #5 Flat Creek Twp.                   |
| Do                      |                         |                        | John Michael                       | Charles T. Johnson                | E-6  | 5792 | 1984 Jan 31           | 1984 Jan 31       | 3 <sup>51</sup> P.M.  | 1984 Jan 31   | H+O.29 Acres<br>Hershaw                  |
| Do                      | Guy C., et al           |                        |                                    | Gold Fields Mining Corp           | E-6  | 5868 | 1983 Sep 9            | 1984 Feb 15       | 10 <sup>56</sup> A.M. | 1984 Feb 15   | Mem. of Mineral Lease                    |
| Do                      |                         |                        | Mary R., et al                     | Do                                | E-6  | 5868 | " 9                   | " 15              | "                     | " 15          | " " "                                    |
| Do                      | Charles W., et al       |                        |                                    | Gold Fields Mining Corp           | E-6  | 5995 | 1983 Nov 9            | 1984 Feb 6        | 10 <sup>58</sup> A.M. | 1984 Feb 6    | Prospecting Permit<br>Option to Purchase |
| Do                      |                         |                        | Pauline D., et al                  | Do                                | E-6  | 5995 | " 9                   | " 16              | "                     | " 16          | " "                                      |
| Do                      |                         |                        | <sup>et al</sup> Rodmy Edward      | Do                                | E-6  | 5995 | " 9                   | " 16              | "                     | " 16          | " "                                      |
| Do                      |                         |                        | Nadine H., et al                   | Do                                | E-6  | 5995 | " 9                   | " 16              | "                     | " 16          | " "                                      |
| Do                      | Charles T. et al        |                        |                                    | Michael D. Hartzog et al          | "    | 6046 | 1984 Feb 15           | 1984 Feb 15       | 4 <sup>48</sup> P.M.  | 1984 Feb 15   | H+ Lot Strafford Dr.                     |
| Do                      |                         |                        | Peggy F. et al                     | Do                                | "    | 6046 | " 15                  | " 15              | "                     | " 15          | " " "                                    |
| Do                      | Allen K.                |                        |                                    | Edgar B. Taylor                   | E-6  | 6132 | 1984 Feb 29           | 1984 Apr 3        | 3 <sup>25</sup> P.M.  | 1984 Apr 3    | 3/4 Acre Hershaw<br>LANC. COUNTY         |
| Do                      | Delie B.                |                        |                                    | Kenneth B. Wilson                 | E-6  | 6204 | 1984 Apr 13           | 1984 Apr 13       | 4 <sup>30</sup> P.M.  | 1984 Apr 13   | Lot C                                    |
| Do                      |                         |                        | Jack H. et al                      | USA FHA                           | E-6  | 6311 | " 17                  | May 1             | 2 <sup>40</sup> P.M.  | May 1         | Lot #17 Erwin farm<br>Subd.              |
| Do                      |                         |                        | Tammy et al                        | Do                                | E-6  | 6311 | " 17                  | " 1               | 2 <sup>40</sup> P.M.  | " 1           | " " "                                    |
| Do                      |                         |                        | Lonnie                             | Leon D. Lewis                     | E-6  | 6332 | May 3                 | May 3             | 11 <sup>27</sup> A.M. | May 3         | H+ Lot #4 Bk E<br>LANC. Plant Village    |
| Do                      | Charles                 |                        |                                    | Duke Power Co.                    | E-6  | 6441 | May 16                | May 24            | 9 <sup>39</sup> A.M.  | May 24        | R/W                                      |
| Do                      |                         |                        | <sup>et al</sup> Prince J.         | <sup>et al</sup> Edgar C. Stogner | E-6  | 6488 | May 31                | Jun 4             | 2 <sup>59</sup> P.M.  | Jun 4         | Quit Claim Deed                          |