

# GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUWXYZ | GRANTEE                      | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed       | Date<br>Filed   | DESCRIPTION OF PROPERTY   |
|-------------------------|-------------------------|------------------------|---------------------------|------------------------------|------|------|-----------------------|-------------------|---------------------|-----------------|---------------------------|
| Hinson                  |                         | Lillian F., et al      |                           | Richard J. Hunter            | B-6  | 3833 | 1974<br>Aug. 29       | 1974<br>Aug. 29   | 4 <sup>58</sup> PM  | 1974<br>Aug. 29 | 197.25 A. Buf. Twp.       |
| Do                      |                         | Maggie S.              |                           | William B. Hinson            | B-6  | 3855 | " 29                  | Sep. 4            | 3 <sup>55</sup> PM  | Sep. 4          | H+O.35 A. Elgin           |
| Do                      |                         |                        | Robert G.                 | Secy of Housing & Urban      | B-6  | 3869 | " 8                   | " 9               | 4 <sup>45</sup> PM  | " 9             | H+L D Cn. Ck. Twp.        |
| Do                      | Alta G                  |                        |                           | Edith H. Williams            | B-6  | 4069 | Oct. 15               | Oct. 15           | 3 <sup>25</sup> PM  | Oct. 15         | Power of Attorney         |
| Do                      |                         | John M., et al         |                           | Linda L. Parkman             | B-6  | 4091 | " 2                   | " 18              | 5 <sup>00</sup> PM  | " 18            | H+Lots 48-49 Cn. Ck. Twp. |
| Do                      | Douglas E.              |                        |                           | Judson L. Adams              | B-6  | 4101 | " 22                  | " 23              | 3 <sup>40</sup> PM  | " 23            | H+L P.H. Twp.             |
| Do                      | Ernest (Mrs.)           |                        |                           | Lancaster Telephone Co.      | B-6  | 4167 | 1973<br>Sep. 24       | Nov. 1            | 11 <sup>00</sup> AM | Nov. 1          | R/W                       |
| Do                      |                         | L. H., et al           |                           | Do                           | B-6  | 4168 | " 24                  | " 1               | 10 <sup>58</sup> AM | " 1             | R/W                       |
| Do                      |                         |                        | Reba P., et al            | Do                           | B-6  | 4168 | " 24                  | " 1               | "                   | " 1             | R/W                       |
| Do                      | Boyd W.                 |                        |                           | G. Carl Horton               | B-6  | 4368 | 1974<br>Dec. 3        | Dec. 10           | 3 <sup>45</sup> PM  | Dec. 10         | Lot 2 F. Ck. Twp.         |
| Do                      |                         | J. Max, et al          |                           | Lewis Motors, Inc.           | B-6  | 4497 | Nov. 1                | " 20              | 4 <sup>04</sup> PM  | " 20            | Lease                     |
| Do                      |                         | Mary W., et al         |                           | Do                           | B-6  | 4497 | " 1                   | " 20              | "                   | " 20            | "                         |
| Do                      |                         | J. Max                 |                           | Coleman L. Catoe, Jr., et al | B-6  | 4570 | 1975<br>Dec. 4        | Jan. 8            | 3 <sup>38</sup> PM  | 1975<br>Jan. 8  | H+1.35 A. Ind. Ld. Twp.   |
| Do                      |                         | Louie Von              |                           | Lancaster Telephone Co.      | B-6  | 4789 | Oct. 28               | Feb. 13           | 11 <sup>19</sup> AM | Feb. 13         | R/W                       |
| Do                      | Finley (Mrs.)           |                        |                           | Do                           | B-6  | 4790 | Nov. 27               | " 13              | "                   | " 13            | R/W                       |
| Do                      |                         | John M., et al         |                           | Richard W. Blackmon          | B-6  | 4882 | 1975<br>Feb. 27       | Mar. 3            | 10 <sup>43</sup> AM | Mar. 3          | 3 Tracts City             |
| Do                      |                         | Nancy B., et al        |                           | Do                           | B-6  | 4882 | " 27                  | " 3               | "                   | " 3             | " " "                     |