

# DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

135

REG. U. S. PAT. OFFICE *Chas. McCall* County Indexes Since 1888 An Identifying Trade Mark

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

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| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                    | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed   | Date<br>Filed  | DESCRIPTION OF PROPERTY                |
|-------------------------|-------------------------|------------------------|----------------------------|----------------------------|------|------|-----------------------|-------------------|-----------------|----------------|----------------------------------------|
| Hauss                   |                         | James M.               |                            | Duke Power Co.             | C-6  | 5519 | 1977<br>Dec 7         | 1978<br>Jan 13    | 9 am            | 1978<br>Jan 13 | R/W                                    |
| Hazel                   |                         |                        | Roger L. et al             | J. E. Hendrix              | D-6  | 2766 | 1979<br>JUN 1         | 1979<br>JUN 4     | 5:52<br>2:35 PM | 1979<br>JUN 4  | Ht/Lt #1 BIR A Town & Sherhous         |
| Do                      |                         | Lynne M. et al         |                            | Do                         | D-6  | 2766 | "                     | "                 | "               | "              | "                                      |
| Hauss                   |                         | James et al            |                            | Corp.<br>Employee Transfer | F-6  | 3404 | 1982<br>Sep 30        | 1982<br>Nov 5     | 10 A.M.         | 1982<br>Nov 5  | Lanc. Co Building + 1.25 Acres         |
| Hausser                 |                         | Shirley A.             |                            | Richard W. Baker           | F-6  | 6032 | 1984<br>Oct 27        | 1984<br>Nov 14    | 3:06<br>3:30 PM | 1984<br>Nov 14 | City of Lanc. Ht/Lt #16 + 1/2*15 BIR F |
| Hauss                   | Betty                   | Jean                   |                            | James Elliott Haus         | F-6  | 351  | Aug 2                 | Aug 3             | 10 AM           | Aug 3          | Power of Atty                          |
| Do                      |                         | James Elliott          |                            | Betty Jean Haus            | F-6  | 352  | Aug 2                 | Aug 3             | 10 AM           | Aug 3          | Power of Atty.                         |