

## GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTU VWXYZ | GRANTEE                 | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed   | DESCRIPTION OF PROPERTY   |
|-------------------------|-------------------------|------------------------|-----------------------------|-------------------------|------|------|-----------------------|-------------------|---------------|-----------------|---------------------------|
| Hammond                 |                         | Lenora M., et al       |                             | Charles H. Montgomery   | B-6  | 1877 | 1973<br>Jul. 28       | 1973<br>Aug. 27   | 58<br>4 PM    | 1973<br>Aug. 27 | Tract 2 G.Ck. Twp.        |
| Do                      | Daisy M., et al         |                        |                             | Odessie H. Robertson    | B-6  | 2310 | Jun. 19               | Nov. 9            | 10<br>11 AM   | Nov. 9          | H+L Heath Springs         |
| Do                      | Eva K., et al           |                        |                             | Tommy Kirk              | B-6  | 2345 | Sep. 14               | " 19              | 08<br>2 PM    | " 19            | O.77A. P.H. Twp.          |
| Do                      |                         |                        | Paul                        | Jessie W. Reeves, et al | B-6  | 2381 | Nov. 26               | " 27              | 09<br>10 AM   | " 27            | 2A. P.H. Twp.             |
| Do                      |                         |                        | Ralph                       | Duke Power Co.          | B-6  | 2496 | Dec. 13               | Dec. 18           | 03<br>4 PM    | Dec. 18         | R/W                       |
| Do                      | Barbara Kay, et al      |                        |                             | Lancaster Water & Sewer | B-6  | 2499 | Nov. 27               | " 18              | 50<br>11 AM   | " 18            | R/W                       |
| Do                      | Ben L., et al           |                        |                             | Do                      | B-6  | 2499 | " 27                  | " 18              | "             | " 18            | R/W                       |
| Do                      |                         |                        | Paul                        | Terry S. Hammond        | B-6  | 3174 | 1974<br>Apr. 12       | 1974<br>Apr. 30   | 18<br>11 AM   | 1974<br>Apr. 30 | Lot P.H. Twp.             |
| Do                      |                         | Marion H.              |                             | Thomas R. Powers, et al | B-6  | 3807 | Aug. 23               | Aug. 23           | 03<br>3 PM    | Aug. 23         | Lots 72-74 University Pk. |
| Do                      |                         |                        | Paul                        | Bobby T. Roberts, et al | B-6  | 3871 | Jan. 1                | Sep. 10           | 07<br>11 AM   | Sep. 10         | H+L 12+13 Kershaw         |
| Do                      |                         | Lorena Sims            |                             | Derz Hammond Plyler     | B-6  | 3895 | 1973<br>Feb. 14       | " 13              | 30<br>11 AM   | " 13            | Power of Attorney         |
| Do                      | Beatrice C.             |                        |                             | Lancaster Telephone Co. | B-6  | 4162 | 1974<br>Sep. 18       | Nov. 1            | 08<br>11 AM   | Nov. 1          | R/W                       |
| Do                      |                         | John G., et al         |                             | Do                      | B-6  | 4163 | " 18                  | " 1               | "             | " 1             | R/W                       |
| Do                      |                         | Mary A.                |                             | Do                      | B-6  | 4163 | " 20                  | " 1               | "             | " 1             | R/W                       |
| Do                      |                         |                        | Samuel                      | Do                      | B-6  | 4164 | 1973<br>Nov. 5        | " 1               | 58<br>10 AM   | " 1             | R/W                       |
| Do                      | Edward F.               |                        |                             | Duke Power Co.          | B-6  | 4257 | 1974<br>" 18          | " 18              | 33<br>9 AM    | " 18            | R/W                       |
| Do                      | Alma M., et al          |                        |                             | U. S. A.                | B-6  | 4523 | Dec. 13               | Dec. 30           | 30<br>2 PM    | Dec. 30         | H+L 7 Ginger Cake Ac.     |