

DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

REG. U. S. PAT. OFFICE *Chas. McCall* County Indexes Since 1888 An Identifying Trade Mark

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

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GRANTOR FAMILY NAMES	GIVEN NAMES ABCDEFGH	GIVEN NAMES IJKLMNO	GIVEN NAMES PQRSTUVWXYZ	GRANTEE	Book	Page	Date of Instrument	Date of Record	Time Filed	Date Filed	DESCRIPTION OF PROPERTY
<i>First</i>	<i>Sec.</i>	<i>Savings & Loan of SC</i>		<i>Sec. National Mortgage Assoc.</i>	<i>F-6</i>	<i>3329</i>	<i>1985 Dec 30</i>	<i>1985 Dec 31</i>	<i>10⁰⁶ am</i>	<i>1985 Dec 31</i>	<i>H + L</i>
<i>Do</i>				<i>Charles T. Rowell</i>	<i>F-6</i>	<i>3320</i>	<i>1986 Dec 23</i>	<i>1986 Dec 27</i>	<i>4⁵⁵ pm</i>	<i>1986 Dec 27</i>	<i>H + L</i>
<i>Do</i>				<i>F. Lee Skipper, Jr.</i>	<i>F-6</i>	<i>3497</i>	<i>1986 Jan 31</i>	<i>1986 Jan 31</i>	<i>10⁴⁶ am</i>	<i>1986 Jan 31</i>	<i>H + Lot A-4</i>
<i>Do</i>				<i>Citizens Fed. Savings + Loan Assoc.</i>	<i>F-6</i>	<i>2907</i>	<i>1985 Oct 23</i>	<i>1985 Oct 23</i>	<i>3⁰² pm</i>	<i>1985 Oct 23</i>	<i>H + Lot # 6 BIRK</i>
<i>Do</i>				<i>Fed. National Mortgage Assoc.</i>	<i>F-6</i>	<i>2908</i>	<i>1986 Oct 23</i>	<i>1986 Oct 23</i>	<i>3⁰² pm</i>	<i>1986 Oct 23</i>	<i>H + Lot # 183</i>
<i>Do</i>				<i>Dale R. Denton</i>	<i>F-6</i>	<i>3454</i>	<i>1986 Jan 23</i>	<i>1986 Jan 23</i>	<i>11¹⁹ am</i>	<i>1986 Jan 23</i>	<i>0.919 Acre</i>