

# DIRECT INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 41376-3746

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTEE                        | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record     | Time<br>Filed            | Date<br>Filed            | DESCRIPTION OF PROPERTY          |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|------|------|----------------------------|--------------------------|--------------------------|--------------------------|----------------------------------|
| De Bruhl                |                                |                              | Tressie Eteral                       | A. B. Sims                     | S-4  | 518  | 1958<br>Jun. 19            | 1958<br>Jun. 28          | 9 A.M.                   | 1958<br>Jun. 28          | 5 A. G. C. Twp                   |
| Do                      |                                | Jesse C.                     |                                      | F. Wayne Cannon                | A-6  | 1308 | 1970<br>Sept. 8            | 1970<br>Sept. 24         | 12 <sup>26</sup><br>P.M. | 1970<br>Sept. 24         | 24 Acres Gills Creek Twp.        |
| Do                      |                                | J. C., et al                 |                                      |                                | A-6  | 1343 | 1958<br>Feb. 16, 18        | Oct. 1                   | 12 <sup>30</sup><br>P.M. | Oct. 1                   | Agreement                        |
| Do                      |                                | J. C.                        |                                      | Duke Power Company             | ..   | 3540 | 1971<br>Oct. 13            | 1971<br>Oct. 26          | 11 <sup>11</sup><br>A.M. | 1971<br>Oct. 26          | R/W Plat.                        |
| De Bruycker             | David P., et al                |                              |                                      | Nu-Homes Construction, Inc.    | D-6  | 947  | 1978<br>July 20            | 1978<br>Sept. 21         | 4 <sup>28</sup><br>P.M.  | 1978<br>Sept. 21         | Ht Lot #4-1 Forest Hills Subd #4 |
| Do                      |                                | Linda A., et al              |                                      | Do                             | D-6  | 947  | 11 <sup>20</sup><br>1979   | 11 <sup>21</sup><br>1979 | "                        | 11 <sup>21</sup><br>1979 | " " "                            |
| De Bruhl                |                                | Jesse C.                     |                                      | Lancaster County Water & Sewer | D-6  | 2789 | 1979<br>Apr 30             | 1979<br>June 5           | 3 <sup>01</sup><br>P.M.  | 1979<br>June 5           | Easement                         |
| De Bruycker             | David, et al                   |                              |                                      | Catawba Newsprint Co.          | E-6  | 1215 | 1978<br>Sept 2             | 1978<br>Sept 2           | 9 <sup>57</sup><br>P.M.  | 1978<br>Sept 2           | LANC. County                     |
| Do                      |                                | Linda A., et al              |                                      | Do                             | E-6  | 1215 | 1978<br>Sept 2             | 1978<br>Sept 2           | 9 <sup>57</sup><br>P.M.  | 1978<br>Sept 2           | 39.2807 Acres Tract # CNC-2560   |
| De Graffenreid          | Charles                        |                              |                                      | Horace H. Porter               | F-6  | 1875 | 1985<br>Apr                | 1985<br>Apr 30           | 10 <sup>29</sup><br>A.M. | 1985<br>Apr 30           | 4 Lots 4 & 5 Mill Creek Twp      |
| De Bruhl                |                                | Jesse C.                     |                                      | Lancaster County               | F-6  | 2564 | 1985<br>July 28            | 1985<br>Aug. 28          | 4 <sup>07</sup><br>P.M.  | 1985<br>Aug. 28          | Tract # 2                        |