

# GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO  | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                   | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed                      | Date<br>Filed   | DESCRIPTION OF PROPERTY |
|-------------------------|-------------------------|-------------------------|----------------------------|---------------------------|------|------|-----------------------|-------------------|------------------------------------|-----------------|-------------------------|
| Cook                    | Billie Ray, et al       |                         |                            | Clarence H. Merritt       | T-4  | 462  | 1957<br>July 17       | 1959<br>Jan. 5    | 9 <sup>00</sup> / <sub>A.M.</sub>  | 1959<br>Jan. 5  | 1 1/2 A. Ind. Land Twp. |
| Do                      |                         |                         | P.A., et al                | Do                        | T-4  | 462  | " 17                  | " 5               | "                                  | " 5             | " " " "                 |
| Do                      |                         |                         | Patsy B., et al            | Do                        | T-4  | 462  | " 17                  | " 5               | "                                  | " 5             | " " " "                 |
| Do                      | Bleeka P., et al        |                         |                            | Do                        | T-4  | 462  | " 17                  | " 5               | "                                  | " 5             | " " " "                 |
| Do                      | Dorothy C., et al       |                         |                            | Modern Homes Construction | V-4  | 153  | 1959<br>Mar. 2        | Mar. 24           | "                                  | Mar. 24         | H & L                   |
| Do                      |                         |                         | Robert S., et al           | Do                        | V-4  | 153  | " 2                   | " 24              | "                                  | " 24            | " "                     |
| Do                      | Dexter L., et al        |                         |                            | Fred J. Robinson          | W-4  | 405  | Nov. 9                | Nov. 9            | 4 <sup>50</sup> / <sub>P.M.</sub>  | Nov. 9          | H & L Williams Estate   |
| Do                      |                         | Nancy T., et al         |                            | Do                        | W-4  | 405  | " 9                   | " 9               | "                                  | " 9             | " " " "                 |
| Do                      |                         | Martha M.               |                            | W. H. Lowery              | X-4  | 64   | 1957<br>May 21        | Dec. 14           | 10 <sup>40</sup> / <sub>P.M.</sub> | Dec. 14         | Lot F. Ck. Twp.         |
| Do                      |                         | Paul A.                 |                            | Billy Ray Cook, et al     | X-4  | 329  | 1960<br>Feb. 15       | 1960<br>Mar. 15   | 11 <sup>35</sup> / <sub>A.M.</sub> | 1960<br>Mar. 15 | Lot Ind. Ld. Twp.       |
| Do                      |                         | James Westey, by G.A.L. |                            | Catawba Timber Co.        | A-5  | 34   | 1961<br>June 10       | 1961<br>June 30   | 11 <sup>00</sup> / <sub>A.M.</sub> | 1961<br>June 30 | 2 1/2 A. F. Ck. Twp.    |
| Do                      |                         | John Ralph, by G.A.L.   |                            | Do                        | A-5  | 34   | " 10                  | " 30              | "                                  | " 30            | " " " "                 |
| Do                      |                         | J. R. Heirs             |                            | Do                        | A-5  | 34   | " 10                  | " 30              | "                                  | " 30            | " " " "                 |
| Do                      | C. J., et al            |                         |                            | Lancaster Telephone Co.   | A-5  | 426  | Sep. 28               | Oct. 10           | 11 <sup>30</sup> / <sub>A.M.</sub> | Oct. 10         | Lot City                |
| Do                      |                         | John, et al             |                            | Do                        | A-5  | 426  | " 28                  | " 10              | "                                  | " 10            | " "                     |
| Do                      | E. L.                   |                         |                            | Do                        | A-5  | 428  | " 28                  | " 10              | "                                  | " 10            | " "                     |
| Do                      |                         |                         | Sallie A.                  | Do                        | A-5  | 430  | " 28                  | " 10              | "                                  | " 10            | " "                     |