

## GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGHIJ | GIVEN NAMES<br>JKLMNO  | GIVEN NAMES<br>PQRSTU VWXYZ | GRANTEE                     | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed          | Date<br>Filed   | DESCRIPTION OF PROPERTY                   |
|-------------------------|---------------------------|------------------------|-----------------------------|-----------------------------|------|------|-----------------------|-------------------|------------------------|-----------------|-------------------------------------------|
| Broughton               |                           | Jerry H. et al.        |                             | Linda L. Parkman            | D-4  | 529  | 1978<br>Jul 18        | 1978<br>Jul 21    | 4 <sup>30</sup><br>Pm  | 11/15<br>Jul 21 | #1 #5 BIKP Ervin Farm Subd                |
| Do                      | Dianne P. et al.          |                        |                             | Do                          | D-6  | 529  | " 18                  | " 21              | "                      | " 21            | " "                                       |
| Do                      |                           |                        | Wayne C. et al.             | Tri-County Timber Co.       | D-6  | 859  | Sept. 12              | Sept. 12          | 4 <sup>11</sup><br>Pm  | Sept. 12        | 5.02 acres Cane Creek Imp.<br>Timber Deed |
| Do                      |                           |                        | Pamela J. et al.            | Do                          | D-6  | 859  | " 12                  | " 12              | "                      | " 12            | " "                                       |
| Do                      | Carl E. et al.            |                        |                             | Larry W. Cauthen            | D-6  | 983  | Sept. 25              | Sept. 26          | 10 <sup>32</sup><br>Am | Sept. 26        | 1/4 Lot #24 Hills Creek Tract             |
| Do                      |                           | Laraine L. et al.      |                             | Do                          | D-6  | 983  | " 25                  | " 26              | "                      | " 26            | " " "                                     |
| Do                      |                           | Jerry H. et al.        |                             | Lancaster Telephone Co.     | D-6  | 2380 | Nov. 15               | Apr. 17           | 2 <sup>58</sup><br>Pm  | 1979<br>Apr. 17 | R/W                                       |
| Do                      | Dianne P. et al.          |                        |                             | Do                          | D-6  | 2380 | " 15                  | " 17              | "                      | " 17            | R/W                                       |
| Do                      |                           | Marion Richard, et al. |                             | Walter Franklin Kirkley     | D-6  | 2448 | Apr. 24               | Apr. 27           | 8 <sup>56</sup><br>Am  | 1979<br>Apr. 27 | Tract 1 Near Evans Crossroads             |
| Do                      |                           | Nancy W. et al.        |                             | Do                          | D-6  | 2448 | " 24                  | " 27              | "                      | " 27            | " " "                                     |
| Do                      | Edward D. et al.          |                        |                             | City of Lancaster           | D-6  | 4572 | Dec. 10               | Apr. 4            | 9 <sup>57</sup><br>Am  | 1980<br>Apr. 4  | R/W                                       |
| Do                      |                           | Viola, et al.          |                             | Do                          | D-6  | 4572 | " 10                  | " 4               | "                      | " 4             | R/W                                       |
| Do                      | Grace Catoe               |                        |                             | Cecil Catoe                 | D-6  | 4652 | Apr. 16               | Apr. 16           | 11 <sup>35</sup><br>Am | Apr. 16         | 0.47 Acre Summit Ave.                     |
| Do                      |                           | Wayne C. et al.        |                             | Randy B. Funderburk, et al. | D-6  | 4692 | Apr. 15               | Apr. 24           | 9 <sup>36</sup><br>am  | Apr. 24         | Bond for Title                            |
| Do                      |                           | Pamela T. et al.       |                             | Do                          | D-6  | 4692 | " 15                  | " 24              | 9 <sup>36</sup><br>am  | " 24            | " " "                                     |
| Do                      |                           | Michael L.             |                             | Duke Power Co.              | D-6  | 5699 | Sept. 23              | Oct. 16           | 3 <sup>44</sup><br>Pm  | Oct. 16         | R/W                                       |
| Do                      | C.B.                      |                        |                             | Edith H. Broughton, et al.  | D-6  | 5924 | Nov. 25               | Nov. 26           | 1 <sup>52</sup><br>Pm  | Nov. 26         | Lot #8 Town of Kershaw                    |