

# DIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

86

REG. U. S. PAT. OFFICE *Chemical* County Indexes Since 1888 An Identifying Trade Mark

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index

COTT FAMILY NAME INDEX © 1949  
MADE BY THE COTT INDEX COMPANY, COLUMBUS, OHIO  
SOLD BY COUNTY RECORDS, INC., COLUMBIA, S. C.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ   | GRANTEE           | Book | Page     | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed                     | DESCRIPTION OF PROPERTY       |                                     |
|-------------------------|-------------------------|------------------------|------------------------------|-------------------|------|----------|-----------------------|-------------------|---------------|-----------------------------------|-------------------------------|-------------------------------------|
| Blackmon                | Bobby                   | Bruce, et al           |                              | Catawba Newsprint | E-6  | 6318     | 1984 May 21           | 1984 May 1        | 3:36 p.m.     | 1984 May 1                        | Pleasant Hill Tract A+D       |                                     |
| Do                      |                         | M. F., et al           |                              | Do                | E-6  | 6318     | Apr. 8                | "                 | "             | "                                 | " "                           |                                     |
| Do                      |                         | Thurlew et al          |                              | Do                | E-6  | 6318     | Apr. 6                | "                 | "             | "                                 | " "                           |                                     |
| Do                      |                         | Hurtiss, et al         |                              | Do                | E-6  | 6318     | Apr. 18               | "                 | "             | "                                 | " "                           |                                     |
| Do                      | Cola C., et al          | By Committee           |                              | Do                | E-6  | 6318     | May 1                 | "                 | "             | "                                 | " "                           |                                     |
| Do                      |                         | Joe D., et al          |                              | Do                | E-6  | 6318     | Apr. 18               | May 1             | 3:36 p.m.     | "                                 | " "                           |                                     |
| Do                      |                         | L. Michael             |                              | Mail L. Baker     | E-6  | 6422     | May 22                | May 22            | 12:28 p.m.    | May 22                            | NE 1/4 Evans Crossroad Lot #4 |                                     |
| Do                      |                         | Yancy Ned              | Elsie M. Lloyd               | E-6               | 6464 | May 25   | May 30                | 11:06 a.m.        | May 30        | lots 127, 128, 129, 130, 131      |                               |                                     |
| Do                      |                         | Richard W.             | William F. Boone et al       | E-6               | 668  | Jun 18   | Jun 19                | 8:57 a.m.         | Jun 19        | Lot # 5-4 City of Lake.           |                               |                                     |
| Do                      |                         | Kirby W., et al        | Gussie Frank Blackmon et al  | E-6               | 107  | Jun 19   | Jun 22                | 3:28 p.m.         | Jun 22        | 1/6 Tot. Tract E + F Leno. County |                               |                                     |
| Do                      | Calvin C., et al        |                        | Charles Wayne Harris et al   | E-6               | 195  | July 3   | July 10               | 8:55 a.m.         | July 10       | Bond for Title                    |                               |                                     |
| Do                      |                         | Katherine W., et al    | Do                           | E-6               | 195  | 113      | "                     | 10                | "             | "                                 | " "                           |                                     |
| Do                      |                         | William H.             | William H. Blackmon, Jr.     | E-6               | 267  | "        | 6                     | "                 | 20            | 3:20 p.m.                         | "                             | Gills Creek Twp. 10.71 acres        |
| Do                      |                         | R. L.                  | Clyde Franklin Watts         | "                 | 290  | April 30 | "                     | 27                | 9:38 a.m.     | "                                 | 27                            | lot Oakland Circle Twp. Hills Creek |
| Do                      | Dewey H.                |                        | Edmore R. Blackmon et al Jr. | E-6               | 743  | Oct. 4   | Oct. 10               | 1:44 p.m.         | Oct. 10       | 3 Acres Leno. County              |                               |                                     |
| Do                      |                         | William H.             | William H. Blackmon, Jr.     | E-6               | 798  | Oct. 16  | Oct. 18               | 11:24 a.m.        | Oct. 18       | 3 Acres Leno. County              |                               |                                     |
| Do                      |                         | James L.               | James A. Bell, Jr., et al    | E-6               | 810  | Oct. 22  | Oct. 22               | 11:25 a.m.        | Oct. 22       | 14 lot Town of Hershey            |                               |                                     |