

## GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO        | GIVEN NAMES<br>PQRSTUWXYZ | GRANTEE                  | Book | Page        | Date of<br>Instrument | Date of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY                        |
|-------------------------|-------------------------|-------------------------------|---------------------------|--------------------------|------|-------------|-----------------------|-------------------|---------------|---------------|------------------------------------------------|
| Blackmon                |                         |                               | W.M.                      | Linda M. Parkman         | A-6  | 2102        | 1971 Feb. 25          | 1971 Feb. 26      | 1:30 P.M.     | 1971 Feb. 26  | Lot 57, 58, 59, 60 & 61 Cr. Ck. Twp.           |
| Do                      |                         |                               | Richard W.                | Alfred J. Hodges et al   | "    | 2103        | " 26                  | " 27              | 9:30 A.M.     | " 27          | H. & Lot #35 Enragwood                         |
| Do                      |                         |                               | Do                        | Derrell L. Douglas       | A-6  | 2128        | Feb. 28               | Mar. 5            | 10:15 A.M.    | 1971 Mar. 5   | H & L #9 Bk. L. Erwin Farm                     |
| Do                      |                         |                               | Do                        | Duke Power Co.           | "    | 2221        | Mar. 23               | " 26              | 3:30 P.M.     | " 26          | R/W                                            |
| Do                      |                         |                               | Richard W.                | Rodney M. Flemmons et al | "    | 2233        | Feb. 3                | Mar. 29           | "             | Mar. 29       | St. 1/2 Lot 38 Brite way                       |
| Do                      |                         |                               | Richard W.                | William M. Trice, et al  | A-6  | 2265        | Apr. 1                | Apr. 1            | 12:15 P.M.    | Apr. 1        | H & Lot #39 Gregwood                           |
| Do                      |                         |                               | Wayne E.                  | Duke Power Co.           | "    | 2311        | " 5                   | " 9               | 11:15 A.M.    | " 9           | R/W.                                           |
| Do                      |                         |                               | Quay, et al               | Lancaster Telephone Co.  | "    | 2335        | Jan. 25               | " 14              | 11:00 A.M.    | " 14          | "                                              |
| Do                      |                         | Jakie                         |                           | Duke Power Co.           | A-6  | 2375        | Apr. 14               | Apr. 15           | 3:40 P.M.     | Apr. 15       | R/W                                            |
| Do                      |                         |                               | Richard W. et al          | Mrs. Mabel Baker         | "    | 2435        | Mar. 25               | Apr. 27           | 4:30 P.M.     | Apr. 27       | Waiver of Restrictions Agreement Lot Enragwood |
| Do                      |                         |                               | Do                        | Carl L. Pitman           | "    | 2436        | " 9                   | " 27              | 4:30 P.M.     | " 27          | "                                              |
| Do                      |                         |                               | Do                        | Duke Power Co.           | "    | 2468        | Apr. 28               | May 4             | 4:30 P.M.     | May 4         | R/W Watts                                      |
| Do                      |                         |                               | R. L. et al               | Do                       | "    | 2468        | " 28                  | " 4               | "             | " 4           | "                                              |
| Do                      | A.R. et al              |                               | Do                        | Do                       | "    | 2468        | " 28                  | " 4               | "             | " 4           | "                                              |
| Do                      | 4-30-87                 | Lillian Hutson Durham (clerk) | Daisy B. Baton            | "                        | 2519 | May 1, 1971 | 5-11-71               | "                 | 4:15 P.M.     | " 17          | 2 Tracts                                       |
| Do                      |                         | Mary T.                       | W. K. Melton              | "                        | 2560 | May 3       | " 17                  | "                 | 2 P.M.        | " 17          | H & L 13 & 14 St.                              |
| Do                      | Ferris L.               |                               |                           | James F. Plyler          | A-6  | 2591        | May 21                | May 22            | 10:30 A.M.    | May 22        | 2 Tracts of Land Gills Creek Twp.              |
| Do                      |                         | Terry W.                      |                           | Mary Louise Blackmon     | "    | 2769        | June 18               | June 18           | 4:45 P.M.     | June 18       | 1/2 int. 2 A. G. Ck. Twp.                      |
| Do                      |                         |                               | Richard W.                | Charles M. Davis et al   | "    | 2812        | " 28                  | " 28              | 4:50 P.M.     | " 28          | H. & L. #22 Enragwood                          |