# GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTOR FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEE | Book | Page | Date of Instrument | Date of Record | Time Filed | Date Filed | DESCRIPTION OF PROPERTY |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Belk | | Kenneth D. etal | | Robert F. Vogel | A-6 | 3494 | 1971 Aug. 30 | 1971 Oct. 18 | 22 10 A.M. | 1971 Oct. 18 | Lots 2-A. & 3-A. Fowler Rd. |
| Do | Gracie Hilton | | | Ray H. Vincent, etal | A-6 | 3932 | 1972 Jan. 7 | 1972 Jan. 13 | 32 12 P.M. | 1972 Jan. 13 | Tract #3 Dills Creek Twp. |
| Do | Ressie W, etal | | | Duke Power Co. | A-6 | 4153 | Feb. 17 | Feb. 18 | 07 4 PM | Feb. 18 | R/W |
| Do | C. O., Sr., etal | | | Do | A-6 | 4153 | " 17 | " 18 | " | " 18 | " |
| Do | | | Richard E, etal | Fred Benjamin Hancock, etal | A-6 | 4515 | Mch. 29 | Apr. 19 | 11 12 P.M. | Apr. 19 | 4 Lot #5 Dills Creek Twp. |
| Do | | Judith, etal | | Do | A-6 | 4515 | " 29 | " 19 | " | " 19 | " " " |
| Do | ~~Kenn~~ | Kenneth D, etal | | Richard W. Blackmon | A-6 | 4660 | May 10 | May 11 | 10 4 P.M | May 11 | Lot #C-16 Davis St. |
| Do | Benida A, etal | | | Do | A-6 | 4660 | " 10 | " 11 | " | " 11 | " " " " " |
| Do | | | T.W. | Joe H. Belk etal | " | 4983 | July 6 | July 6 | 20 11 A.M. | July 6 | Tract of Land Ea. Ck. Twp. |
| DO | | Joyce P, etal | | Pearl S. Plyler | A-6 | 5051 | " 18 | " 18 | 49 4 P.M. | " 18 | 4 tracts 10, 11 + 12 Cn. Ck. Twp. |
| DO | Ella Waiters, etal | | | Wilhemia W. Cook | A-6 | 5069 | Mar. 25 | " 20 | 15 3 PM | " 20 | 2A. Cd. Ck. Twp. |
| DO | | | Waddie, Jr. | Lambert A. Hegler, etal | A-6 | 5162 | Jul. 28 | " 31 | 18 1 P.M. | " 31 | 12, 4/2 A. G. Ck. Twp. |
| Do | | | W.D. | Harold Dean Belk etal | " | 5277 | Aug. 21 | Aug. 21 | 31 10 A.M. | Aug. 21 | 10.8A. Buf. Twp. |
| Do | | | Strait | Duke Power Co. | A-6 | 5889 | Nov. 17 | Nov. 21 | 20 9 A.M. | Nov. 21 | R/W |
| ~~Do~~ | | | | ~~Mahmel, Inc.~~ | ~~A-6~~ | ~~5890~~ | ~~Nov. 16~~ | ~~Nov. 21~~ | ~~30 9 A.M.~~ | ~~Nov. 21~~ | ~~R/W~~ |
| ~~Do~~ | Void | | Void | ~~Edith D. Martin~~ | ~~A-6~~ | ~~5890~~ | ~~Nov. 6~~ | ~~Nov. 21~~ | ~~21 9 A.M.~~ | ~~Nov. 21~~ | ~~R/W~~ |
| Do | | | | | | | | | | | |