

# GRANTOR INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

|  | GRANTOR<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTEE                         | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed                      | Date<br>Filed   | DESCRIPTION OF PROPERTY    |
|--|-------------------------|-------------------------|------------------------|----------------------------|---------------------------------|------|------|-----------------------|-------------------|------------------------------------|-----------------|----------------------------|
|  | Adams                   | Henry, Jr.              |                        |                            | Lester Adams                    | D-5  | 63   | 1962<br>Sep. 8        | 1962<br>Sep. 26   | 9 <sup>00</sup> / <sub>A.M.</sub>  | 1962<br>Sep. 26 | Lot Ind. Ld.               |
|  | Do                      | Do                      |                        |                            | Do                              | D-5  | 66   | " 8                   | " 27              | 12 <sup>30</sup> / <sub>P.M.</sub> | " 27            | " " "                      |
|  | Do                      |                         |                        | Paul, et al                | Lancaster Telephone Co.         | D-5  | 179  | " 25                  | Oct. 26           | 10 <sup>00</sup> / <sub>A.M.</sub> | Oct. 26         | R/W                        |
|  | Do                      |                         |                        | Kenneth E, et al           | Crawford Gooch, Jr.             | D-5  | 211  | Oct. 30               | Nov. 1            | 4 <sup>50</sup> / <sub>P.M.</sub>  | Nov. 1          | H+L C.N. C.K.              |
|  | Do                      | Betty Carol R, et al    |                        |                            | Do                              | D-5  | 211  | " 30                  | " 1               | "                                  | " 1             | " " " "                    |
|  | Do                      |                         |                        | Jesse C.                   | Charles Don Carter, et al       | D-5  | 234  | " 18                  | " 6               | 12 <sup>00</sup> / <sub>NOON</sub> | " 6             | 1.75A. G. C.               |
|  | Do                      |                         |                        | Leroy, et al               | Lancaster County Board of Educ. | D-5  | 251  | 1961<br>Oct. 25       | " 16              | 3 <sup>00</sup> / <sub>P.M.</sub>  | " 16            | R/W                        |
|  | Do                      |                         |                        | R. L., et al               | D. Glenn Yarbrough              | D-5  | 459  | 1960<br>Nov. 18       | 1963<br>Jan. 7    | 2 <sup>00</sup> / <sub>P.M.</sub>  | 1963<br>Jan. 7  | Power Atty.                |
|  | Do                      |                         |                        | Simeon H, et al            | Do                              | D-5  | 459  | " 19                  | " 7               | "                                  | " 7             | " "                        |
|  | Do                      |                         |                        | Robert T                   | H. C. Sowell                    | E-5  | 65   | 1963<br>Feb. 1        | Feb. 6            | 10 <sup>00</sup> / <sub>A.M.</sub> | Feb. 6          | Timber Deed                |
|  | Do                      |                         |                        | T. B.                      | W. T. Pate, et al               | E-5  | 311  | Apr. 8                | Apr. 9            | 1 <sup>15</sup> / <sub>P.M.</sub>  | Apr. 9          | Lot G. C.                  |
|  | Do                      |                         |                        | Paul                       | W. Olin Small                   | F-5  | 286  | Jul. 30               | Aug. 12           | 4 <sup>00</sup> / <sub>P.M.</sub>  | Aug. 12         | 1/2 Int. in<br>4.73 A + 5A |
|  | Do                      |                         |                        | Lucille E.                 | W. J. Snipes                    | F-5  | 411  | Sep. 3                | Sep. 14           | 11 <sup>00</sup> / <sub>A.M.</sub> | Sep. 14         | H+L G. C. Twp.             |
|  | Do                      | Claude                  |                        |                            | Lancaster Telephone Co.         | F-5  | 401  | May 28                | " 23              | 4 <sup>00</sup> / <sub>P.M.</sub>  | " 23            | R/W                        |
|  | Do                      | H. C. Est.              | Jesse C.               |                            | Do                              | F-5  | 405  | " 28                  | " 23              | "                                  | " 23            | R/W                        |
|  | Do                      | Charles W, et al        |                        |                            | Conrad Flynn                    | F-5  | 545  | Oct. 19               | Oct. 21           | 9 <sup>30</sup> / <sub>A.M.</sub>  | Oct. 21         | H+L B. Twp.                |
|  | Do                      |                         |                        | Shirley Ann F, et al       | Do                              | F-5  | 545  | " 19                  | " 21              | "                                  | " 21            | " " " "                    |