

## CROSS INDEX TO DEEDS — LANCASTER COUNTY, S. C.

REV. U. S.  
PAT. OFFICE

C. M. McCall

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| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                     | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed                        | Date<br>Filed | DESCRIPTION OF PROPERTY                  |
|-------------------------|-------------------------|------------------------|----------------------------|-----------------------------|------|------|-----------------------|-------------------|--------------------------------------|---------------|------------------------------------------|
| Usher                   | Freda Avis Byrd         |                        |                            | Billy B. Byrd               | E-6  | 4897 | Aug 29 1983           | Aug 29 1983       | 1 <sup>31</sup> / <sub>4</sub> P.M.  | Aug 29 1983   | Billis Creek Twp.                        |
| Do                      | Don Bob                 |                        |                            | Winnie Helms Usher          | E-6  | 5311 | Oct. 28 1981          | Oct. 31 1981      | 4 <sup>13</sup> / <sub>8</sub> P.M.  | Oct. 31 1981  | Truck E. Bing Circle Subd.               |
| Do                      | A.T., et al             |                        |                            | Aubra Collins, et al        | E-6  | 5749 | Nov. 18 1981          | Jan 23 1984       | 12 <sup>42</sup> / <sub>8</sub> P.M. | Jan 23 1984   | 1/2 Int. H + Lot #11 BHS B City of Lanc. |
| Do                      | Edna K., et al          |                        |                            | Do                          | E-6  | 5749 | " 18 1981             | " 23 1981         | " "                                  | " 23 1981     | H + Lots #47 + 48                        |
| Do                      | David K.                |                        |                            | B. E. Usher                 | F-6  | 1390 | Feb. 5 1985           | Feb. 5 1985       | 3 <sup>24</sup> / <sub>8</sub> P.M.  | Feb. 5 1985   | Lanc. County Tracts A + B                |
| Do                      | David K.                |                        |                            | Eva Louise Thigpen Robinson | F-6  | 1516 | Feb 28 1985           | Feb 28 1985       | 2 <sup>54</sup> / <sub>8</sub> P.M.  | Feb 28 1985   | Lanc. County H + 0.84 acres              |