

# INDIRECT INDEX TO DEEDS — LANCASTER COUNTY, S. C.

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KEYS PRINTING COMPANY GREENVILLE, SOUTH CAROLINA

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                             | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed       | Date<br>Filed  | DESCRIPTION OF PROPERTY |
|-------------------------|-------------------------|------------------------|----------------------------|-------------------------------------|------|------|-----------------------|-------------------|---------------------|----------------|-------------------------|
| Smith                   |                         | Norma C., et al        |                            | Richard E. Rowell, Jr.              | F-6  | 2872 | 1985<br>Oct 16        | 1985<br>Oct 17    | 2 <sup>10</sup> pm  | 1985<br>Oct 17 | Cane Creek Sup.<br>H+L  |
| Do                      | Eugene H., et al        |                        |                            | Mitchell Brundy                     | F-6  | 3012 | Nov 8                 | Nov 8             | 4 <sup>13</sup> am  | Nov 8          | H+3 Tracts              |
| Do                      | Anna A., et al          |                        |                            | Do                                  | F-6  | 3012 | 118                   | 118               | "                   | 118            | " "                     |
| Do                      | Eugene H., et al        |                        |                            | W. B. Clyburn                       | F-6  | 3124 | Nov 27                | Nov 27            | 10 <sup>34</sup> am | Nov 27         | H+Lot Town of Sherriden |
| Do                      | Anna A., et al          |                        |                            | Do                                  | F-6  | 3124 | 1137                  | 1137              | "                   | 1137           | " "                     |
| Do                      |                         | N. U. III et al        |                            | co, Inc<br>Marion H. Hammond Constr | F-6  | 3842 | 1986<br>April         | 1986<br>April     | 10 <sup>41</sup> am | 1986<br>April  | H+L Tract # 12          |
| Do                      |                         | Janice Y., et al       |                            | Do                                  | F-6  | 3842 | "                     | "                 | "                   | "              | Do                      |