

# CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                               | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed | Date<br>Filed | DESCRIPTION OF PROPERTY       |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|---------------------------------------|------|------|----------------------------|----------------------|---------------|---------------|-------------------------------|
| PAUL                    |                                |                              |                                      | SAMPSON Leith John Foster Moore et al | G-4  | 348  | 1953                       | 1953                 |               | 1953          | H.H.L. F. BARR ST.            |
| Do                      |                                |                              |                                      | S. L. et al John F. Moore             | N-4  | 504  | 1956                       | JUL 8 1956           | 11:27         | JUL 8 1956    | Lots City                     |
| Do                      |                                |                              |                                      | Sampson Leith Margaret Moore et al    | S 4  | 72   | 1957                       | 1958                 | 3:30 PM       | 1958          | H+L City                      |
| Do                      |                                | MRS. Junell H.               |                                      | A. W. Hagins                          | T 4  | 251  | 1958                       | OCT. 8 1958          | 3:00 PM       | OCT. 13 1958  | Lot 8 - City                  |
| Do                      |                                | Junell H.                    |                                      | DO                                    | X 4  | 107  | 1959                       | 1959                 | 11 A.M.       | 1959          | H+L City                      |
| Do                      |                                |                              | S. L.                                | Robert M. Doster                      | X 4  | 465  | 1960                       | 1960                 | 2 P.M.        | 1960          | Lot 1 mi. N. - City           |
| Do                      |                                |                              | S. L.                                | Builders Supply Co.                   | X 4  | 481  | 1970                       | 1970                 | 10:40 A.M.    | 1970          | Grant of Water Rights         |
| Do                      |                                | Johnny David, et al          |                                      | W. Fred Patterson, et al              | A-6  | 1234 | 1970                       | 1970                 | 10:30 A.M.    | 1970          | 5.0 A. Indian Land Twp.       |
| Do                      | Donna Iseman, et al            |                              |                                      | Do                                    | A-6  | 1234 | " 4                        | " 10                 | "             | " 10          | " " " "                       |
| Do                      |                                | Johnny D.                    |                                      | Donna I. Paul                         | C-6  | 2343 | 1976                       | 1976                 | 4:53 PM       | 1976          | 1/2 int 5.0 A. Ind Ld Twp.    |
| Do                      | Donna Iseman                   |                              |                                      | Jerry L. Walker                       | C-6  | 2647 | 1978                       | 1978                 | 10:38 A.M.    | 1978          | H+L #10 Meadowbrook dr        |
| Do                      |                                | Jimmy, et al                 |                                      | Adm. Veterans' Affairs                | C-6  | 5897 | 1978                       | 1978                 | 3:28 PM       | 1978          | H+L Lot # C-4 Cane Creek Twp. |
| Do                      | Eula S., et al                 |                              |                                      | Do                                    | C-6  | 5897 | " 1                        | " 10                 | "             | " 10          | " " " "                       |
| Do                      | Donna I.                       |                              |                                      | Billy Frank Sowell                    | D-6  | 5840 | 1980                       | 1980                 | 3:15 PM       | 1980          | Tract #1 Hills Creek Twp.     |
| Do                      | <del>Donna I.</del>            |                              |                                      | Harold L. Robinson et al              | D-6  | 5841 | 1980                       | 1980                 | 3:15 PM       | 1980          | R/W                           |
| Do                      | Donna I.                       |                              |                                      | Archie Faile, et al                   | D-6  | 5842 | 1980                       | 1980                 | 3:15 PM       | 1980          | R/W                           |