

# CROSS INDEX TO DEEDS – LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR  | Book | Page | Date of<br>Instrument | Date of<br>Record | Time<br>Filed         | Date<br>Filed | DESCRIPTION OF PROPERTY        |
|-------------------------|-------------------------|------------------------|----------------------------|----------|------|------|-----------------------|-------------------|-----------------------|---------------|--------------------------------|
| Pate                    |                         | Kathy V. et al         | Tommy R. Pardue            | F-6 1377 | 1985 | 1985 | JAN 18                | JAN 23            | 10 <sup>31</sup> a.m. | JAN 22        | Lease Agreement                |
| Do                      |                         | Michael J.             | Sally A. Jones Cooper      | F-6 1428 | 1985 | 1985 | JAN 3                 | FEB 12            | 2 <sup>30</sup> a.m.  | FEB 12        | 1/2 Int. H+Lot 11+12 Bldg      |
| Do                      |                         | Kenneth E. et al       | William M. Pate, et al     | F-6 2241 | 1985 | 1985 | Apr 28                | July 1            | 2 <sup>51</sup> p.m.  | July 1        | Cedar Creek Twp<br>H+ 1/4 acre |
| Do                      |                         | Sherry, et al          | Do                         | F-6 2241 | 1985 | 1985 | " 28                  | " 1               | "                     | " 1           | " " "                          |
| Do                      |                         | Jourleen               | Frances Thresh Hinson      | F-6 2288 | 1985 | 1985 | July 3                | July 8            | 11 <sup>17</sup> a.m. | July 8        | Power of Atty.                 |
| Do                      |                         | Tammy M.               | Linda C. Watts             | F-6 2721 | 1985 | 1985 | Sep 25                | Sep 26            | 10 <sup>51</sup> a.m. | Sep 26        | Subs Creek dist.<br>H+ Lot #31 |
| Do                      |                         | M. D. et al            | James Marion Brinkman      | F-6 3128 | 1986 | 1986 | Nov 26                | Nov 27            | 12 <sup>51</sup> a.m. | Nov 27        | Lot City of Leno               |
| Do                      |                         | Janie Lucille          | Robert E. Pate             | F-6 3571 | 1986 | 1986 | FEB 14                | FEB 14            | 12 <sup>13</sup> a.m. | FEB 14        | H+ Lot Pershaw                 |