

# CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                           | Book           | Page            | Date of Instru-<br>ment | Date of<br>Record | Time<br>Filed            | Date<br>Filed     | DESCRIPTION OF PROPERTY            |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------------|----------------|-----------------|-------------------------|-------------------|--------------------------|-------------------|------------------------------------|
| PARKS                   |                                | Nae E.                       |                                      | C. E. Parks                       | E-5            | 474             | 1963<br>MAY 22          | 1963<br>MAY 23    | 10<br>11 P.M.            | 1963<br>MAY 23    | Lot G.C.                           |
| Do                      | Eugene                         |                              |                                      | Lena P. Craig et al               | G-5            | 70              | OCT. 23<br>1964         | NOV. 5<br>1964    | 45<br>11 A.M.            | NOV. 5<br>1964    | 2.20 A. G.C.                       |
| Do                      |                                | Nae E.                       |                                      | Do                                | G-5            | 420             | JAN. 27                 | JAN. 31           | 20<br>1 P.M.             | JAN. 31           | 25 1/2 A. G.C.                     |
| Do                      |                                | Nae E.                       |                                      | Lucille P. Lear et al             | G-5            | 421             | "<br>1966               | "<br>1966         | "                        | "<br>1966         | "                                  |
| Do                      | Carl Perry                     |                              |                                      | Fred F. Parks                     | T-5            | 79              | OCT. 16<br>1967         | OCT. 12<br>1967   | 9:10<br>A.M.             | OCT. 12<br>1967   | Lot, Sherwood Acres                |
| Do                      |                                | Nae E.                       |                                      | Clyde W. Parks                    | X-5            | 434             | NOV. 9<br>1968          | NOV. 15<br>1968   | 15<br>11 A.M.            | NOV. 15<br>1968   | H. & L. G. Ck. Turp.               |
| Do                      | Eugene W. et al                |                              |                                      | S. Elliott YARBOROUGH             | Y-5            | 207             | JAN. 29                 | JAN. 31           | 20<br>9: A.M.            | JAN. 31           | H. & L. #13 Ind. Id. Turp.         |
| Do                      |                                | Judith Nance, et al          |                                      | Do                                | "              | 207             | " 29<br>1969            | " 31<br>1969      | "<br>08                  | " 31<br>1969      | " " " "                            |
| Do                      | C. Perry                       |                              |                                      | Est. R. E. Wylie                  | Z-5            | 2638            | SEPT. 22<br>1971        | SEPT. 29<br>1971  | 4: P.M.<br>40            | SEPT. 29<br>1971  | Lot A1-12 Forest Hills             |
| Do                      | Fred F.                        |                              |                                      | Ralph H. Locklear                 | A-6            | 2508            | APR. 1<br>1973          | MAY 10<br>1973    | 11 A.M.<br>34            | MAY 10<br>1973    | Lot 18 Quiet Acres                 |
| Do                      | Clyde W. et al                 |                              |                                      | Federal Housing Commissioner      | B-6            | 1100            | APR. 25                 | MAY 9             | 4: P.M.                  | MAY 9             | H. & Lot 7 Bill B. Heath Springs   |
| Do                      |                                | Ila M. et al                 |                                      | Do                                | "              | 1100            | " 25                    | " 9               | "                        | " 9               | " " " "                            |
| Do                      | C. Perry (See Grantor)         |                              |                                      | <del>Acc Construction, Inc.</del> | <del>B-6</del> | <del>2142</del> | <del>" 13</del>         | <del>OCT. 9</del> | <del>2:41<br/>P.M.</del> | <del>OCT. 9</del> | <del>Lot A1-12 Forest Hills.</del> |
| Do                      | Fred F. et al                  |                              |                                      | Ethel Parks Steele                | B-6            | 4710            | 1975<br>JAN. 22         | 1975<br>JAN. 24   | 45<br>11: A.M.           | 1975<br>JAN. 24   | Lots 2 + 3 E. Ck. Turp.            |
| Do                      | C. Perry et al                 |                              |                                      | Do                                | B-6            | 4710            | " 22                    | " 24              | " 25                     | " 24              | " " " "                            |
| Do                      | Fred T.                        |                              |                                      | C. Perry Parks                    | B-6            | 5481            | JUNE 17                 | JUNE 18           | 3: P.M.                  | JUNE 18           | D. 237 A. Hwy. 521                 |