

# CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

81

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

| WALKER, EVANS & CORSEWELL CO., CHARLESTON, S. C. 38061-B-3-45 |                                |                              |                                      |                             |      |      |                         |                   |                       |                 |                             |  |
|---------------------------------------------------------------|--------------------------------|------------------------------|--------------------------------------|-----------------------------|------|------|-------------------------|-------------------|-----------------------|-----------------|-----------------------------|--|
| GRANTEE<br>FAMILY NAMES                                       | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                     | Book | Page | Date of Instru-<br>ment | Date of<br>Record | Time<br>Filed         | Date<br>Filed   | DESCRIPTION OF PROPERTY     |  |
| Hudson                                                        |                                | Max P.                       |                                      | E. C. Mackey et al          | X-3  | 330  | 1948<br>May 17          | 1948<br>May 18    | 9 AM                  | 1948<br>May 18  | 8.71 A. Riverside           |  |
| Do                                                            |                                |                              | Sam H.                               | R. V. Nichols et al         | X-3  | 369  | Jun. 4                  | Jun. 7            | 9 <sup>30</sup> AM    | Jun. 7          | lots 14-15-16 Riverside     |  |
| Do                                                            |                                | James et al                  |                                      | Ruth Frazier                | X-3  | 536  | Sep. 3                  | Sep. 6            | 3 P. M.               | Sep. 6          | Lot Lane                    |  |
| Do                                                            |                                | Do                           |                                      | Marie B. Hudson             | X-3  | 537  | " 4                     | "                 | "                     | "               | " "                         |  |
| Do                                                            |                                | Do                           |                                      | Martin Smith                | X-3  | 538  | " 3                     | "                 | "                     | "               | " "                         |  |
| Do                                                            |                                |                              | William E.                           | Mrs. Mammie McMurray, et al | A-4  | 367  | 1941<br>Apr. 14         | 1949<br>Dec. 23   | 12 M.                 | 1949<br>Dec. 23 | 4 A. C. C. Twp.             |  |
| Do                                                            |                                | James Henry et al            |                                      | E. C. Mackey et al          | B-4  | 100  | 1950<br>Apr. 13         | 1950<br>Apr. 15   | 10 AM                 | 1950<br>Apr. 15 | 9.32 A. Riverside           |  |
| Do                                                            |                                | Juanita Neely et al          |                                      | Do                          | "    | "    | "                       | "                 | "                     | "               | " "                         |  |
| Do                                                            |                                | Leroy F.                     |                                      | JOHN L. HUDSON              | B-4  | 278  | 1950<br>Jun. 20         | Jun. 26           | 9:30 AM               | Jun. 26         | 1 A. Buford Twp.            |  |
| Do                                                            |                                |                              | W. C. Jr.                            | W. C. Wallace, Jr.          | B-4  | 477  | Sep. 26                 | Oct. 2            | 2 PM                  | Oct. 2          | 28.56 A. Riverside          |  |
| Do                                                            |                                | James Henry                  |                                      | Lewis M. Clyburn, et al     | B-4  | 594  | Nov. 21<br>1951         | Nov. 27<br>1951   | 4 <sup>30</sup> PM    | Nov. 27<br>1951 | lots 10-11- 7 mi NW of Lane |  |
| Do                                                            | Eugene                         |                              |                                      | Mamie Mc Murray             | C-4  | 471  | Apr. 13                 | Jul. 20           | 11 AM                 | Jul. 20         | 3 A. C. N. Ch. Twp.         |  |
| Do                                                            | Eugene                         |                              |                                      | Do                          | C-4  | 491  | Jul. 28                 | " 28              | 10 AM                 | " 28            | 7 A " "                     |  |
| Do                                                            |                                |                              | W. E.                                | Do                          | C-4  | 492  | "                       | " 28              | 12 M                  | " 28            | 4 A " "                     |  |
| Do                                                            |                                | James Franklin               |                                      | C. M. Hudson                | E-4  | 357  | 1952<br>Mch. 7          | 1952<br>Mch. 12   | 1 <sup>30</sup> P. M. | 1952<br>Mch. 10 | 1/2 A. Buf. Twp.            |  |
| Do                                                            |                                |                              | William E. et al                     | Springs Cotton Mills        | G-4  | 4    | Sep. 16                 | Oct. 7            | 9 AM                  | Oct. 7          | H & L. Erwin Farm           |  |