

## GRANTEE INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

|  | GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUWXYZ | GRANTOR | Book | Page            | Date of<br>Instrument | Date of<br>Record        | Time<br>Filed   | Date<br>Filed                                        | DESCRIPTION OF PROPERTY |
|--|-------------------------|-------------------------|------------------------|---------------------------|---------|------|-----------------|-----------------------|--------------------------|-----------------|------------------------------------------------------|-------------------------|
|  | Harris                  |                         | James W., et al        | James E. Jones, et al     | B-6     | 1837 | 1873<br>Aug. 17 | 1873<br>Aug. 21       | 9 <sup>53</sup><br>A.M.  | 1973<br>Aug. 21 | H+L 13 P.H. Twp.                                     |                         |
|  | Do                      | Annie Mae B., et al     |                        | Do                        | B-6     | 1837 | " 17            | " 21                  | "                        | " 21            | " " " "                                              |                         |
|  | Do                      |                         | Selvin, Jr., et al     | Ruth P. Kirk, et al       | B-6     | 2128 | Sept. 28        | Oct. 8                | 12 <sup>25</sup><br>P.M. | Oct. 8          | Lot #23 City of Lane.<br>Lots #24, 25 Western 40 ft. |                         |
|  | Do                      | Curtis E., et al        |                        | Do                        | B-6     | 2128 | " 28            | " 8                   | "                        | " 8             | " " "                                                |                         |
|  | " Do "                  |                         | Vickie E., et al       | Do                        | B-6     | 2128 | " 28            | " 8                   | "                        | " 8             | " " "                                                |                         |
|  | Do                      |                         | Perive                 | T. J. Harris              | B-6     | 2183 | Apr. 13         | " 15                  | 4 <sup>01</sup><br>P.M.  | " 15            | 1/2 int. 1A. Cl. Ck. Twp.                            |                         |
|  | Do                      |                         | Kenneth Ray            | Linda F. Mullis, et al    | B-6     | 3096 | 1974<br>Apr. 18 | 1974<br>Apr. 18       | 3 <sup>16</sup><br>P.M.  | 1974<br>Apr. 18 | H+L 01 A. Cedar Creek Twp.                           |                         |
|  | Do                      | Grant C. et al          |                        | Burke P. Moore, et al     | B-6     | 3200 | Apr. 19         | May 3                 | 3 <sup>1</sup><br>A.M.   | May 3           | 1/2 A. Ind. Ld. Twp.                                 |                         |
|  | Do                      | Betty Jane, et al       |                        | Do                        | B-6     | 3200 | " 19            | " 3                   | "                        | " 3             | " "                                                  |                         |
|  | Do                      |                         | Vivian T.              | Clinton Harris            | B-6     | 3442 | June 10         | June 11               | 3 <sup>33</sup><br>P.M.  | June 11         | H+L 1 A. Hills Creek Twp.                            |                         |
|  | Do                      | Belton B.               |                        | Robert L. Harris          | B-6     | 3477 | " 17            | " 18                  | 11 <sup>25</sup><br>A.M. | " 18            | 1/2 int H+L #4 Plk B                                 |                         |
|  | Do                      | English R.              |                        | E. W. Caskey              | B-6     | 3602 | Jul. 3          | Jul. 15               | 11 <sup>19</sup><br>A.M. | Jul. 15         | Lot P. H. Twp.                                       |                         |
|  | Do                      |                         | Page, et al            | Mildred Howie Culp, et al | B-6     | 3689 | " 1             | Aug. 2                | 11 <sup>21</sup><br>A.M. | Aug. 2          | Contract of Sale                                     |                         |
|  | Do                      |                         | Napoleon               | Loza H. McCain            | B-6     | 3894 | Sept. 6         | Sept. 13              | 10 <sup>43</sup><br>A.M. | Sept. 13        | 1.5 A. Heath Springs                                 |                         |
|  | Do                      | Kenneth Ray, et al      |                        | Rommy B. Mullis           | B-6     | 4292 | Oct. 16         | Nov. 22               | 9 <sup>04</sup><br>A.M.  | Nov. 22         | Lot 2 Jones Crossroad                                |                         |
|  | Do                      |                         | Paulette B., et al     | Do                        | B-6     | 4292 | " 16            | " 22                  | "                        | " 22            | " " " "                                              |                         |
|  | Do                      |                         | et al<br>Thomas F. Jr. | Harry L. Linnis           | B-6     | 4303 | Nov. 22         | Nov. 25               | 10 <sup>44</sup><br>A.M. | Nov. 25         | Lot Black Horse Run                                  |                         |