

## CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

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WALKER, EVANS &amp; COGSWELL CO., CHARLESTON, S. C. 41376-3-7-46

| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>A B C D E F G H | GIVEN NAMES<br>I J K L M N O | GIVEN NAMES<br>P Q R S T U V W X Y Z | GRANTOR                         | Book | Page | Date of<br>Instru-<br>ment | Date<br>of<br>Record | Time<br>Filed         | Date<br>Filed | DESCRIPTION OF PROPERTY                          |
|-------------------------|--------------------------------|------------------------------|--------------------------------------|---------------------------------|------|------|----------------------------|----------------------|-----------------------|---------------|--------------------------------------------------|
| Hamilton                | Andrew T.                      |                              |                                      | R. E. Wylie, Estate             | M-4  | 210  | 1956<br>Feb. 2             | 1956<br>Feb. 4       | 10 AM                 | Feb. 4        | Lot C.W. CK. Twp.                                |
| Do                      | Earl etal                      |                              |                                      | Douglas F. Elms                 | B-6  | 2896 | 1974<br>Mch. 12            | 1974<br>Mch. 15      | 11:15 A.M.            | Mch. 15       | 2.58 A. Ind. Ld. Twp.                            |
| Do                      |                                | Marie etal                   |                                      | Do                              | B-6  | 2896 | .. 12                      | .. 15                | ..                    | .. 15         | .. .. ..                                         |
| Do                      |                                | Phillip B.                   |                                      | William L. Harper, etal         | B-6  | 4860 | 1975<br>Feb. 12            | 1975<br>Feb. 27      | 10 <sup>17</sup> A.M. | Feb. 27       | Tract #9, 2.8 acres Elgin Comm. <sup>unity</sup> |
| Do                      |                                | Jimmy. Neil, etal            |                                      | Bill Allen Enterprise Inc.      | B-6  | 4929 | mch. 6                     | mch. 11              | 2 <sup>35</sup> P.M.  | mch. 11       | Lots 20, 22, Black Horse Run <sup>Set II</sup>   |
| Do                      | Deborah                        | Sullivan, etal               |                                      | Do                              | B-6  | 4929 | mch. 6                     | mch. 11              | 2 <sup>35</sup> P.M.  | mch. 11       | " " "                                            |
| Do                      |                                | Joseph A., etal              |                                      | Mark Henry Austin               | C-6  | 4698 | 1977<br>Sept 8             | 1977<br>Sept 12      | 10 <sup>01</sup> A.M. | Sept 12       | 14.44 A. Ind. Ld. Twp                            |
| Do                      | Benita S., etal                |                              |                                      | Do                              | "    | 4698 | .. 8                       | .. 12                | -                     | .. 12         | .. ..                                            |
| Do                      | Andrew B., Jr.                 |                              |                                      | City of Lancaster               | D-6  | 3081 | 1979<br>July 18            | 1979<br>July 18      | 1 <sup>30</sup> PM    | July 18       | Cemetery lot                                     |
| Do                      |                                | Janet S.                     |                                      | John Bart Harper                | D-6  | 3264 | Aug. 10                    | Aug. 13              | 10 <sup>35</sup> A.M. | Aug. 13       | Hi Lot #5 Clusters Subd.                         |
| Do                      |                                | Lucy M.                      |                                      | Mildred <sup>etal</sup> Goodson | D-6  | 6097 | 1980<br>Dec. 5             | 1980<br>Dec 30       | 7 <sup>50</sup> A.M.  | Dec. 30       | H+Tract #4 Lancaster County                      |