

## GRANTEE INDEX TO DEEDS — LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

Columbia Office Supply Co., Columbia, S. C.

|  | GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGHI | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ            | GRANTOR | Book | Page             | Date of<br>Instrument | Date of<br>Record | Time<br>Filed    | Date<br>Filed                   | DESCRIPTION OF PROPERTY |
|--|-------------------------|--------------------------|------------------------|---------------------------------------|---------|------|------------------|-----------------------|-------------------|------------------|---------------------------------|-------------------------|
|  | Hammond                 |                          | Jack Eugene et al      | Wade C. Oliver et al                  | 7-5     | 821  | 1968<br>Sept. 13 | 1968<br>Sept. 17      | 10:00 A.M.        | 1968<br>Sept. 17 | H. & Lot #1 Bk. B. Hillcrest    |                         |
|  | Do                      |                          | Nancy C. et al         | Do                                    | "       | 821  | " 13             | " 17                  |                   | " 17             | " " " "                         |                         |
|  | Do                      |                          | Marion Huey            | Mary Jo Hammond                       | "       | 964  | Oct. 16          | Oct 16                | 10:00 A.M.        | Oct 16           | Release & Renunciation of Power |                         |
|  | Do                      |                          | Paul                   | David L. Twitty                       | "       | 986  | " 1              | " 23                  | 1:15 P.M.         | " 23             | 1 acre.                         |                         |
|  | Do                      |                          | M. H.                  | Mary Mackey                           | "       | 1377 | 1969<br>Jan. 13  | 1969<br>Feb. 3        | 9:15 A.M.         | 1969<br>Feb. 3   | L. #2 Bk. D. Tson St.           |                         |
|  | Do                      |                          | Paul R.                | Elmore Hudson Bowers                  | "       | 1517 | Feb. 25          | " 28                  | 1:15 P.M.         | " 28             | Lots Heath Springs              |                         |
|  | Do                      |                          | Do                     | James L. Bowers                       | "       | 1518 | " 25             | " 28                  | "                 | " 28             | lot " "                         |                         |
|  | Do                      |                          | James A.               | William L. Harper, et al              | "       | 1657 | Mar. 6           | Mar 25                | 10:00 A.M.        | Mar 25           | Lot #37 G. Ch. Twp.             |                         |
|  | Do                      |                          | Sarah Lee, et al       | Inc. Southeastern Real Estate Factors | "       | 2042 | Apr. 28          | Jun 2                 | 9:45 A.M.         | Jun. 2           | Lot 5-R G. Ch. Twp.             |                         |
|  | Do                      |                          | Woodrow, et al         | Do                                    | "       | 2042 | " 28             | " 2                   | "                 | " 2              | " " " " "                       |                         |
|  | Hammonds                |                          | James Edward           | Bernice J. Blackmon                   | "       | 2053 | May 30           | " 3                   | 5:00 P.M.         | " 3              | 3A. Antioch <u>Plat</u>         |                         |
|  | Hammond                 |                          | M. H.                  | Ft. Lawn Development Co. Inc.         | "       | 2156 | " 27             | " 21                  | 9:15 A.M.         | " 21             | Lots 11 & 12 Bk. C. G. Ch. Twp. |                         |
|  | Do                      |                          | Do                     | Do                                    | "       | 2157 | " 27             | " 21                  | "                 | " 21             | " 9 & 10 " " "                  |                         |
|  | Do                      |                          | Do                     | Do                                    | "       | 2158 | " 27             | " 21                  | "                 | " 21             | " 7 & 8 " " "                   |                         |
|  | Do                      |                          | Do                     | Do                                    | "       | 2159 | " 27             | " 21                  | "                 | " 21             | " 5 & 6 " " "                   |                         |
|  | Do                      |                          | Do                     | Do                                    | "       | 2160 | " 27             | " 21                  | "                 | " 21             | " 3 & 4 " " "                   |                         |
|  | Do                      |                          | Paul R.                | James E. Caskey, et al                | "       | 2228 | July 7           | July 9                | 1:45 P.M.         | July 9           | 1/2 A. Heath Springs.           |                         |