

## CROSS INDEX TO DEEDS—LANCASTER COUNTY, S. C.

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

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| GRANTEE<br>FAMILY NAMES | GIVEN NAMES<br>ABCDEFGH | GIVEN NAMES<br>IJKLMNO | GIVEN NAMES<br>PQRSTUVWXYZ | GRANTOR                      | Book | Page | Date of Instru-<br>ment | Date<br>of Record | Time<br>Filed    | Date<br>Filed   | DESCRIPTION OF PROPERTY       |
|-------------------------|-------------------------|------------------------|----------------------------|------------------------------|------|------|-------------------------|-------------------|------------------|-----------------|-------------------------------|
| Duffie                  |                         |                        | Rufus                      | Robert B. Harper             | B-5  | 277  | 1962<br>Jan. 23         | 1962<br>Jan. 25   | 4:15 P.M.        | 1962<br>Jan. 25 | Lot 54 Harper Acres           |
| Do                      |                         |                        | Rufus                      | J. C. Nicholson              | L-5  | 392  | 1965<br>Apr. 14         | 1965<br>Apr. 20   | 10 AM            | 1965<br>Apr. 20 | H&L Gillsbrook Rd.            |
| Do                      |                         | Margie L.              |                            | Do                           | "    | "    | " 14                    | " 20              | "                | " 20            | " " "                         |
| Do                      |                         | Do                     |                            | Rufus Duffie                 | T-5  | 415  | 1967<br>Jan.            | 1967<br>Jan. 7    | 30<br>10:10 A.M. | 1967<br>Jan. 7  | Int. H. & L. ..               |
| Duffy                   | Harry V. et al          |                        |                            | Bill Allen Enterprises, Inc. | A-6  | 569  | 1972<br>Oct. 24         | 1972<br>Oct. 25   | 9:17 P.M.        | 1972<br>Oct. 25 | Lot 5 Blk. C Black Horse Run. |
| Do                      |                         | Marguerite K. et al    |                            | Do                           | "    | 5694 | " 24                    | " 25              | "                | " 25            | " 1985 " Indian Land Trp.     |
| Do                      |                         | et al<br>Robert Dennis |                            | Marguerite K. Duffy          | F-6  | 1989 | Apr. 25                 | May 16            | 11 A.M.          | May 16          | Lot #5 Blk C                  |
| Do                      |                         | Judith Ann, et al      |                            | Do                           | F-6  | 1989 | 1125                    | 1116              | "                | 1116            | " "                           |